



# FRONTIERSMEN CAMPING FELLOWSHIP

## OFFICER PROCEDURES AND GUIDELINES



SUBJECT	SECTION
9.0 FORMS	9.5.1 APPLICATION FOR MEMBERSHIP

Please Type or Print

Name \_\_\_\_\_ Birthdate m \_\_\_\_\_ d \_\_\_\_\_ y \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Church \_\_\_\_\_ Church Phone \_\_\_\_\_

Church Address \_\_\_\_\_ Outpost # \_\_\_\_\_

Activities in church other than Royal Rangers \_\_\_\_\_

\_\_\_\_\_

### Present Royal Rangers Position

- Commander   
 Lt. Commander   
 Senior Commander   
 Outpost Councilman  
 Pastor   
 Adventure Ranger   
 Expedition Ranger   
 Outpost Chaplain

### Endorsements

Pastor's endorsement/comments:

\_\_\_\_\_  
\_\_\_\_\_

Pastor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Outpost Commander's Signature (Boys Only) \_\_\_\_\_ Date: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Sponsor's Signature (optional) \_\_\_\_\_ Date: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

"Realizing that the goal of the Royal Rangers program is to reach, teach and keep boys for our Lord Jesus Christ, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership."

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Application Fees: (determined by chapter) \_\_\_\_\_

Mail application and fee to: \_\_\_\_\_

Indicate the date/location of the Frontier Adventure that you plan to attend: \_\_\_\_\_

**Required merits and steps for both boys and leaders:** List date of completion for each.



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- Rope Craft: \_\_\_\_\_ Fire Craft: \_\_\_\_\_ Cooking: \_\_\_\_\_ Camping: \_\_\_\_\_  
Compass: \_\_\_\_\_ Lashing: \_\_\_\_\_ First Aid Skills: \_\_\_\_\_ Tool Craft: \_\_\_\_\_
- Explained the plan of salvation (Checked By) \_\_\_\_\_
- Explained the meaning of the RR emblem: (Checked By) \_\_\_\_\_  
(List Dates) 4 Red Points: \_\_\_\_\_ 4 Gold Points: \_\_\_\_\_ 8 Blue Points: \_\_\_\_\_

*Boys Only*

- Date achieved Adventure Ranger? \_\_\_\_\_ Date of your 11<sup>th</sup> birthday: \_\_\_\_\_

*Leaders Only*

- Date you completed the Ranger Basics Module: \_\_\_\_\_
- Are you presently a member in good standing in your church? \_\_\_\_\_

**Chapter Use Only**

Date received	Amount paid	Date information letter mailed
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