

Healings and Miracles of Jesus in Chronological Order  
Compiled March 2005 by Frank A. DeCenso, Jr.  
All Verses NKJV

# **Healings and Miracles of Jesus**

**In**  
**Chronological Order**

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**Healings of Jesus**

<u>Recipient</u>	<u>Matthew</u>	<u>Mark</u>	<u>Luke</u>	<u>John</u>
<b>Official's Son</b>				<p><sup>4:46</sup>So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum.</p> <p><sup>47</sup>When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death.</p> <p><sup>48</sup>Then Jesus said to him, "Unless you people see signs and wonders, you will by no means believe."</p> <p><sup>49</sup>The nobleman said to Him, "Sir, come down before my child dies!"</p> <p><sup>50</sup>Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way. <sup>51</sup>And as he was now going down, his servants met him and told him, saying, "Your son lives!"</p> <p><sup>52</sup>Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." <sup>53</sup>So</p>

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				<p>the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household.  <sup>54</sup>This again is the second sign Jesus did when He had come out of Judea into Galilee.</p>
<p><b>Possessed Man</b></p>		<p><sup>1:21</sup>Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught. <sup>22</sup>And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.  <sup>23</sup>Now there was a man in their synagogue with an unclean spirit. And he cried out, <sup>24</sup>saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are--the Holy One of God!"  <sup>25</sup>But Jesus rebuked him, saying, "Be quiet, and come out of him!" <sup>26</sup>And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him.  <sup>27</sup>Then they were all</p>	<p><sup>4:33</sup>Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice, <sup>34</sup>saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are--the Holy One of God!"  <sup>35</sup>But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in their midst, it came out of him and did not hurt him. <sup>36</sup>Then they were all amazed and spoke among themselves, saying, "What a word this is! For with authority and power He commands the unclean spirits, and they come out."  <sup>37</sup>And the report about Him went out</p>	

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		<p>amazed, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with authority He commands even the unclean spirits, and they obey Him."</p>	<p>into every place in the surrounding region.</p>	
<p><b>Peter's Mother-in-Law</b></p>	<p><sup>8:14</sup> Now when Jesus had come into Peter's house, He saw his wife's mother lying sick with a fever. <sup>15</sup> So He touched her hand, and the fever left her. And she arose and served them.</p>	<p><sup>1:29</sup> Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup> But Simon's wife's mother lay sick with a fever, and they told Him about her at once. <sup>31</sup> So He came and took her by the hand and lifted her up, and immediately the fever left her. And she served them.</p>	<p><sup>4:38</sup> Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. <sup>39</sup> So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.</p>	
<p><b>Many at Sunset</b></p>	<p><sup>8:16</sup> When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, <sup>17</sup> that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities And bore our sicknesses."</p>	<p><sup>1:32</sup> At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed. <sup>33</sup> And the whole city was gathered together at the door. <sup>34</sup> Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him.</p>	<p><sup>4:40</sup> When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. <sup>41</sup> And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.</p>	

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<p><b>Leper</b></p>	<p><sup>8:1</sup> When He had come down from the mountain, great multitudes followed Him. <sup>2</sup>And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean."  <sup>3</sup>Then Jesus put out His hand and touched him, saying, "I am willing; be cleansed." Immediately his leprosy was cleansed.  <sup>4</sup>And Jesus said to him, "See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."</p>	<p><sup>1:40</sup> Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean."  <sup>41</sup>Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, "I am willing; be cleansed."  <sup>42</sup>As soon as He had spoken, immediately the leprosy left him, and he was cleansed.  <sup>43</sup>And He strictly warned him and sent him away at once,  <sup>44</sup>and said to him, "See that you say nothing to anyone; but go your way, show yourself to the priest, and offer for your cleansing those things which Moses commanded, as a testimony to them."  <sup>45</sup>However, he went out and began to proclaim it freely, and to spread the matter, so that Jesus could no longer openly enter the city, but was outside in deserted places; and they came to Him from every direction.</p>	<p><sup>5:12</sup> And it happened when He was in a certain city, that behold, a man who was full of leprosy saw Jesus; and he fell on his face and implored Him, saying, "Lord, if You are willing, You can make me clean."  <sup>13</sup>Then He put out His hand and touched him, saying, "I am willing; be cleansed." Immediately the leprosy left him.  <sup>14</sup>And He charged him to tell no one, "But go and show yourself to the priest, and make an offering for your cleansing, as a testimony to them, just as Moses commanded."  <sup>15</sup>However, the report went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities.</p>	
<p><b>Paralytic</b></p>	<p><sup>9:1</sup> So He got into a boat, crossed over, and came to His own</p>	<p><sup>2:1</sup> And again He entered Capernaum after some days, and</p>	<p><sup>5:18</sup> Then behold, men brought on a bed a man who was</p>	

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	<p>city. <sup>2</sup>Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you."  <sup>3</sup>And at once some of the scribes said within themselves, "This Man blasphemes!"  <sup>4</sup>But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? <sup>5</sup>For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk?' <sup>6</sup>But that you may know that the Son of Man has power on earth to forgive sins"--then He said to the paralytic, "Arise, take up your bed, and go to your house." <sup>7</sup>And he arose and departed to his house.  <sup>8</sup>Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.</p>	<p>it was heard that He was in the house.  <sup>2</sup>Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them. <sup>3</sup>Then they came to Him, bringing a paralytic who was carried by four men. <sup>4</sup>And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying.  <sup>5</sup>When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you."  <sup>6</sup>And some of the scribes were sitting there and reasoning in their hearts,  <sup>7</sup>"Why does this Man speak blasphemies like this? Who can forgive sins but God alone?"  <sup>8</sup>But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, "Why do</p>	<p>paralyzed, whom they sought to bring in and lay before Him. <sup>19</sup>And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus.  <sup>20</sup>When He saw their faith, He said to him, "Man, your sins are forgiven you."  <sup>21</sup>And the scribes and the Pharisees began to reason, saying, "Who is this who speaks blasphemies? Who can forgive sins but God alone?"  <sup>22</sup>But when Jesus perceived their thoughts, He answered and said to them, "Why are you reasoning in your hearts? <sup>23</sup>Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise up and walk?' <sup>24</sup>But that you may know that the Son of Man has power on earth to forgive sins"--He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house."</p>	
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		<p>you reason about these things in your hearts? <sup>9</sup>Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'? <sup>10</sup>But that you may know that the Son of Man has power on earth to forgive sins"--He said to the paralytic, <sup>11</sup>"I say to you, arise, take up your bed, and go to your house."  <sup>12</sup>Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, "We never saw anything like this!"</p>	<p><sup>25</sup>Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. <sup>26</sup>And they were all amazed, and they glorified God and were filled with fear, saying, "We have seen strange things today!"</p>	
<p><b>Man at Bethesda</b></p>				<p><sup>5:1</sup> After this there was a feast of the Jews, and Jesus went up to Jerusalem. <sup>2</sup>Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. <sup>3</sup>In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. <sup>4</sup>For an angel went down at a certain time into the pool and stirred up</p>

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				<p>the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. <sup>5</sup>Now a certain man was there who had an infirmity thirty-eight years. <sup>6</sup>When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?"</p> <p><sup>7</sup>The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me."</p> <p><sup>8</sup>Jesus said to him, "Rise, take up your bed and walk." <sup>9</sup>And immediately the man was made well, took up his bed, and walked.</p> <p>And that day was the Sabbath. <sup>10</sup>The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed."</p> <p><sup>11</sup>He answered them, "He who made me well said to me, "Take up your bed</p>
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				<p>and walk." <sup>12</sup>Then they asked him, "Who is the Man who said to you, "Take up your bed and walk'?" <sup>13</sup>But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. <sup>14</sup>Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." <sup>15</sup>The man departed and told the Jews that it was Jesus who had made him well. <sup>16</sup>For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath. <sup>17</sup>But Jesus answered them, "My Father has been working until now, and I have been working." <sup>18</sup>Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. <sup>19</sup>Then Jesus</p>
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				<p>answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. <sup>20</sup>For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.</p>
<p><b>Withered Hand</b></p>	<p><sup>12:9</sup>Now when He had departed from there, He went into their synagogue. <sup>10</sup>And behold, there was a man who had a withered hand. And they asked Him, saying, "Is it lawful to heal on the Sabbath?"--that they might accuse Him. <sup>11</sup>Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out? <sup>12</sup>Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath." <sup>13</sup>Then He said to the man, "Stretch out your</p>	<p><sup>3:1</sup> And He entered the synagogue again, and a man was there who had a withered hand. <sup>2</sup>So they watched Him closely, whether He would heal him on the Sabbath, so that they might accuse Him. <sup>3</sup>And He said to the man who had the withered hand, "Step forward." <sup>4</sup>Then He said to them, "Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?" But they kept silent. <sup>5</sup>And when He had looked around at them with anger, being grieved by the hardness of their hearts, He said to the man, "Stretch out your hand." And he</p>	<p><sup>6:6</sup>Now it happened on another Sabbath, also, that He entered the synagogue and taught. And a man was there whose right hand was withered. <sup>7</sup>So the scribes and Pharisees watched Him closely, whether He would heal on the Sabbath, that they might find an accusation against Him. <sup>8</sup>But He knew their thoughts, and said to the man who had the withered hand, "Arise and stand here." And he arose and stood. <sup>9</sup>Then Jesus said to them, "I will ask you one thing: Is it lawful on the Sabbath to do good or to do evil, to save</p>	

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	hand." And he stretched it out, and it was restored as whole as the other.	stretched it out, and his hand was restored as whole as the other. <sup>6</sup> Then the Pharisees went out and immediately plotted with the Herodians against Him, how they might destroy Him.	life or to destroy?" <sup>10</sup> And when He had looked around at them all, He said to the man, "Stretch out your hand." And he did so, and his hand was restored as whole as the other. <sup>11</sup> But they were filled with rage, and discussed with one another what they might do to Jesus.	
<b>Crowd in Galilee</b>	<sup>4:23</sup> And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. <sup>24</sup> Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. <sup>25</sup> Great multitudes followed Him--from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.			
<b>Centurian's Son</b>	<sup>8:5</sup> Now when Jesus had entered Capernaum, a		<sup>7:1</sup> Now when He concluded all His sayings in the	

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	<p>centurion came to Him, pleading with Him, <sup>6</sup>saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented."</p> <p><sup>7</sup>And Jesus said to him, "I will come and heal him."</p> <p><sup>8</sup>The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. <sup>9</sup>For I also am a man under authority, having soldiers under me. And I say to this one, "Go,' and he goes; and to another, "Come,' and he comes; and to my servant, "Do this,' and he does it."</p> <p><sup>10</sup>When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! <sup>11</sup>And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. <sup>12</sup>But the sons of the kingdom will be cast</p>		<p>hearing of the people, He entered Capernaum. <sup>2</sup>And a certain centurion's servant, who was dear to him, was sick and ready to die. <sup>3</sup>So when he heard about Jesus, he sent elders of the Jews to Him, pleading with Him to come and heal his servant. <sup>4</sup>And when they came to Jesus, they begged Him earnestly, saying that the one for whom He should do this was deserving, <sup>5</sup>"for he loves our nation, and has built us a synagogue."</p> <p><sup>6</sup>Then Jesus went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof. <sup>7</sup>Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed. <sup>8</sup>For I also am a man placed under authority, having soldiers under me. And I say to one, "Go,' and he</p>	
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	<p>out into outer darkness. There will be weeping and gnashing of teeth."  <sup>13</sup>Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.</p>		<p>goes; and to another, "Come," and he comes; and to my servant, "Do this," and he does it."  <sup>9</sup>When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!" <sup>10</sup>And those who were sent, returning to the house, found the servant well who had been sick.</p>	
<p><b>Widow's Son</b></p>			<p><sup>7:11</sup>Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. <sup>12</sup>And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. <sup>13</sup>When the Lord saw her, He had compassion on her and said to her, "Do not weep." <sup>14</sup>Then He came and touched the open coffin, and those who carried him</p>	

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			<p>stood still. And He said, "Young man, I say to you, arise."  <sup>15</sup>So he who was dead sat up and began to speak. And He presented him to his mother.  <sup>16</sup>Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."  <sup>17</sup>And this report about Him went throughout all Judea and all the surrounding region.</p>	
<p><b>Two Demoniacs</b></p>	<p><sup>8:28</sup>When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. <sup>29</sup>And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?"  <sup>30</sup>Now a good way off from them there was a herd of many swine feeding. <sup>31</sup>So the demons begged Him, saying, "If You cast us out, permit us to go away into the</p>	<p><sup>5:1</sup> Then they came to the other side of the sea, to the country of the Gadarenes. <sup>2</sup>And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, <sup>3</sup>who had his dwelling among the tombs; and no one could bind him, not even with chains, <sup>4</sup>because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him. <sup>5</sup>And always, night and</p>	<p><sup>8:26</sup>Then they sailed to the country of the Gadarenes, which is opposite Galilee. <sup>27</sup>And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!"  <sup>29</sup>For He had commanded the unclean spirit to</p>	

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	<p>herd of swine."  <sup>32</sup>And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.  <sup>33</sup>Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men.  <sup>34</sup>And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region.</p>	<p>day, he was in the mountains and in the tombs, crying out and cutting himself with stones.  <sup>6</sup>When he saw Jesus from afar, he ran and worshiped Him. <sup>7</sup>And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me."  <sup>8</sup>For He said to him, "Come out of the man, unclean spirit!" <sup>9</sup>Then He asked him, "What is your name?"          And he answered, saying, "My name is Legion; for we are many." <sup>10</sup>Also he begged Him earnestly that He would not send them out of the country.  <sup>11</sup>Now a large herd of swine was feeding there near the mountains. <sup>12</sup>So all the demons begged Him, saying, "Send us to the swine, that we may enter them." <sup>13</sup>And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about</p>	<p>come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.  <sup>30</sup>Jesus asked him, saying, "What is your name?"          And he said, "Legion," because many demons had entered him. <sup>31</sup>And they begged Him that He would not command them to go out into the abyss.  <sup>32</sup>Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them.  <sup>33</sup>Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned.  <sup>34</sup>When those who fed them saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then they went out to see what had happened, and came to Jesus, and</p>	
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		<p>two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea.</p> <p><sup>14</sup>So those who fed the swine fled, and they told it in the city and in the country. And they went out to see what it was that had happened. <sup>15</sup>Then they came to Jesus, and saw the one who had been demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid.</p> <p><sup>16</sup>And those who saw it told them how it happened to him who had been demon-possessed, and about the swine.</p> <p><sup>17</sup>Then they began to plead with Him to depart from their region.</p> <p><sup>18</sup>And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him.</p> <p><sup>19</sup>However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has</p>	<p>found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>They also who had seen it told them by what means he who had been demon-possessed was healed. <sup>37</sup>Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned.</p> <p><sup>38</sup>Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, <sup>39</sup>"Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.</p>	
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		had compassion on you." <sup>20</sup> And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.	
<b>Jairus' Daughter (1)</b>	<sup>9:18</sup> While He spoke these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live." <sup>19</sup> So Jesus arose and followed him, and so did His disciples.	<sup>5:22</sup> And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet <sup>23</sup> and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." <sup>24</sup> So Jesus went with him, and a great multitude followed Him and thronged Him.	<sup>8:41</sup> And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, <sup>42</sup> for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.
<b>Unclean Woman</b>	<sup>9:20</sup> And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. <sup>21</sup> For she said to herself, "If only I may touch His garment, I shall be made well." <sup>22</sup> But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has made you well." And the woman was made well from that	<sup>5:24</sup> So Jesus went with him, and a great multitude followed Him and thronged Him. <sup>25</sup> Now a certain woman had a flow of blood for twelve years, <sup>26</sup> and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. <sup>27</sup> When she heard about Jesus, she came behind Him in the crowd	<sup>8:43</sup> Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, <sup>44</sup> came from behind and touched the border of His garment. And immediately her flow of blood stopped. <sup>45</sup> And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said,

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	hour.	<p>and touched His garment. <sup>28</sup>For she said, "If only I may touch His clothes, I shall be made well."  <sup>29</sup>Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.  <sup>30</sup>And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"  <sup>31</sup>But His disciples said to Him, "You see the multitude thronging You, and You say, "Who touched Me?""  <sup>32</sup>And He looked around to see her who had done this thing. <sup>33</sup>But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. <sup>34</sup>And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."</p>	<p>"Master, the multitudes throng and press You, and You say, "Who touched Me?""  <sup>46</sup>But Jesus said, "Somebody touched Me, for I perceived power going out from Me." <sup>47</sup>Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.  <sup>48</sup>And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."</p>	
<b>Jairus' Daughter (2)</b>	<sup>9:23</sup> When Jesus came into the ruler's house, and saw the flute	<sup>5:35</sup> While He was still speaking, some came from the ruler	<sup>8:49</sup> While He was still speaking, someone came from	

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	<p>players and the noisy crowd wailing, <sup>24</sup>He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him. <sup>25</sup>But when the crowd was put outside, He went in and took her by the hand, and the girl arose. <sup>26</sup>And the report of this went out into all that land.</p>	<p>of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"  <sup>36</sup>As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." <sup>37</sup>And He permitted no one to follow Him except Peter, James, and John the brother of James. <sup>38</sup>Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. <sup>39</sup>When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping."  <sup>40</sup>And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. <sup>41</sup>Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to</p>	<p>the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."  <sup>50</sup>But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." <sup>51</sup>When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. <sup>52</sup>Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping."  <sup>53</sup>And they ridiculed Him, knowing that she was dead.  <sup>54</sup>But He put them all outside, took her by the hand and called, saying, "Little girl, arise." <sup>55</sup>Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. <sup>56</sup>And her parents were astonished, but He charged them to tell no one what had happened.</p>	
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		<p>you, arise."  <sup>42</sup>Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. <sup>43</sup>But He commanded them strictly that no one should know it, and said that something should be given her to eat.</p>		
<p><b>Two Blind Men</b></p>	<p><sup>9:27</sup>When Jesus departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!"  <sup>28</sup>And when He had come into the house, the blind men came to Him. And Jesus said to them, "Do you believe that I am able to do this?"  They said to Him, "Yes, Lord."  <sup>29</sup>Then He touched their eyes, saying, "According to your faith let it be to you."  <sup>30</sup>And their eyes were opened. And Jesus sternly warned them, saying, "See that no one knows it." <sup>31</sup>But when they had departed, they spread the news about Him in all that country.</p>			

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<b>Dumb Men</b>	<p><sup>9:32</sup>As they went out, behold, they brought to Him a man, mute and demon-possessed. <sup>33</sup>And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!"</p> <p><sup>34</sup>But the Pharisees said, "He casts out demons by the ruler of the demons."</p>			
<b>Touching Clothes</b>	<p><sup>14:34</sup>When they had crossed over, they came to the land of Gennesaret. <sup>35</sup>And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick, <sup>36</sup>and begged Him that they might only touch the hem of His garment. And as many as touched it were made perfectly well.</p>	<p><sup>6:53</sup>When they had crossed over, they came to the land of Gennesaret and anchored there. <sup>54</sup>And when they came out of the boat, immediately the people recognized Him, <sup>55</sup>ran through that whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was. <sup>56</sup>Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.</p>		

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<b>Crowd in Galilee</b>	<p><sup>9:35</sup> Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.</p>			
<b>Few in Nazareth</b>		<p><sup>6:1</sup> Then He went out from there and came to His own country, and His disciples followed Him. <sup>2</sup>And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands! <sup>3</sup>Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him.</p> <p><sup>4</sup>But Jesus said to them, "A prophet is not without honor except in his own country, among his own relatives, and in his own house."</p> <p><sup>5</sup>Now He could do</p>		

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		<p>no mighty work there, except that He laid His hands on a few sick people and healed them. <sup>6</sup>And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.</p>		
<p><b>Gentile's Daughter</b></p>	<p><sup>15:21</sup>Then Jesus went out from there and departed to the region of Tyre and Sidon. <sup>22</sup>And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."  <sup>23</sup>But He answered her not a word.          And His disciples came and urged Him, saying, "Send her away, for she cries out after us."  <sup>24</sup>But He answered and said, "I was not sent except to the lost sheep of the house of Israel."  <sup>25</sup>Then she came and worshiped Him, saying, "Lord, help me!"  <sup>26</sup>But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."</p>	<p><sup>7:24</sup>From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden. <sup>25</sup>For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet. <sup>26</sup>The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter. <sup>27</sup>But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs."  <sup>28</sup>And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs."  <sup>29</sup>Then He said to</p>		

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	<p><sup>27</sup>And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."  <sup>28</sup>Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.</p>	<p>her, "For this saying go your way; the demon has gone out of your daughter."  <sup>30</sup>And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.</p>		
<p><b>Deaf Man</b></p>		<p><sup>7:31</sup>Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee.  <sup>32</sup>Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him.  <sup>33</sup>And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue.  <sup>34</sup>Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened."  <sup>35</sup>Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. <sup>36</sup>Then He commanded them</p>		

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		that they should tell no one; but the more He commanded them, the more widely they proclaimed it. <sup>37</sup> And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."		
<b>Multitude</b>	<sup>15:29</sup> Jesus departed from there, skirted the Sea of Galilee, and went up on the mountain and sat down there. <sup>30</sup> Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus' feet, and He healed them. <sup>31</sup> So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel.			
<b>Epileptic Boy</b>	<sup>17:14</sup> And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, <sup>15</sup> "Lord, have mercy on my son, for he is an epileptic and	<sup>9:14</sup> And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. <sup>15</sup> Immediately, when they saw Him, all the	<sup>9:37</sup> Now it happened on the next day, when they had come down from the mountain, that a great multitude met Him. <sup>38</sup> Suddenly a man from the multitude cried out,	

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	<p>suffers severely; for he often falls into the fire and often into the water. <sup>16</sup>So I brought him to Your disciples, but they could not cure him." <sup>17</sup>Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." <sup>18</sup>And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. <sup>19</sup>Then the disciples came to Jesus privately and said, "Why could we not cast it out?" <sup>20</sup>So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. <sup>21</sup>However, this kind does not go out except by prayer and fasting."</p>	<p>people were greatly amazed, and running to Him, greeted Him. <sup>16</sup>And He asked the scribes, "What are you discussing with them?" <sup>17</sup>Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. <sup>18</sup>And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not." <sup>19</sup>He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." <sup>20</sup>Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. <sup>21</sup>So He asked his father, "How long has this been happening to him?" And he said, "From childhood. <sup>22</sup>And often he has</p>	<p>saying, "Teacher, I implore You, look on my son, for he is my only child. <sup>39</sup>And behold, a spirit seizes him, and he suddenly cries out; it convulses him so that he foams at the mouth; and it departs from him with great difficulty, bruising him. <sup>40</sup>So I implored Your disciples to cast it out, but they could not." <sup>41</sup>Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here." <sup>42</sup>And as he was still coming, the demon threw him down and convulsed him. Then Jesus rebuked the unclean spirit, healed the child, and gave him back to his father.</p>	
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		<p>thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us."</p> <p><sup>23</sup>Jesus said to him, "If you can believe, all things are possible to him who believes."</p> <p><sup>24</sup>Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"</p> <p><sup>25</sup>When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!" <sup>26</sup>Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose.</p> <p><sup>28</sup>And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?"</p> <p><sup>29</sup>So He said to them, "This kind can</p>		
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		<p>come out by nothing but prayer and fasting."</p>		
<p><b>Blind Man</b></p>				<p><sup>9:1</sup> Now as Jesus passed by, He saw a man who was blind from birth. <sup>2</sup>And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"</p> <p><sup>3</sup>Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. <sup>4</sup>I must work the works of Him who sent Me while it is day; the night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world."</p> <p><sup>6</sup>When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. <sup>7</sup>And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing.</p> <p><sup>8</sup>Therefore the neighbors and those who previously had seen that he was</p>

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				<p>blind said, "Is not this he who sat and begged?"</p> <p><sup>9</sup>Some said, "This is he." Others said, "He is like him."</p> <p>He said, "I am he."</p> <p><sup>10</sup>Therefore they said to him, "How were your eyes opened?"</p> <p><sup>11</sup>He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight."</p> <p><sup>12</sup>Then they said to him, "Where is He?"</p> <p>He said, "I do not know."</p> <p><sup>13</sup>They brought him who formerly was blind to the Pharisees. <sup>14</sup>Now it was a Sabbath when Jesus made the clay and opened his eyes. <sup>15</sup>Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see."</p> <p><sup>16</sup>Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath."</p> <p>Others said, "How</p>
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				<p>can a man who is a sinner do such signs?" And there was a division among them.</p> <p><sup>17</sup>They said to the blind man again, "What do you say about Him because He opened your eyes?"</p> <p>He said, "He is a prophet."</p> <p><sup>18</sup>But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight.</p> <p><sup>19</sup>And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?"</p> <p><sup>20</sup>His parents answered them and said, "We know that this is our son, and that he was born blind; <sup>21</sup>but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." <sup>22</sup>His parents said these things because they feared the Jews, for the Jews had agreed already that if</p>
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				<p>anyone confessed that He was Christ, he would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him." <sup>24</sup>So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." <sup>25</sup>He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." <sup>26</sup>Then they said to him again, "What did He do to you? How did He open your eyes?" <sup>27</sup>He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" <sup>28</sup>Then they reviled him and said, "You are His disciple, but we are Moses' disciples. <sup>29</sup>We know that God spoke to Moses; as for this fellow, we do not know where He is from." <sup>30</sup>The man answered and said to</p>
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				<p>them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes!"<sup>31</sup> Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him.</p> <p><sup>32</sup> Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. <sup>33</sup> If this Man were not from God, He could do nothing."</p> <p><sup>34</sup> They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.</p> <p><sup>35</sup> Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?"</p> <p><sup>36</sup> He answered and said, "Who is He, Lord, that I may believe in Him?"</p> <p><sup>37</sup> And Jesus said to him, "You have both seen Him and it is He who is talking with you."</p> <p><sup>38</sup> Then he said, "Lord, I believe!"</p>
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				<p>And he worshiped Him.  <sup>39</sup>And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind."  <sup>40</sup>Then some of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?"  <sup>41</sup>Jesus said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains.</p>
<b>Blind/Dumb Man</b>	<p><sup>12:22</sup>Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.  <sup>23</sup>And all the multitudes were amazed and said, "Could this be the Son of David?"  <sup>24</sup>Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."</p>		<p><sup>11:14</sup>And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. <sup>15</sup>But some of them said, "He casts out demons by Beelzebub, the ruler of the demons."</p>	
<b>Man of Bethsaida</b>		<p><sup>8:22</sup>Then He came to Bethsaida; and they brought a blind man to Him, and begged</p>		

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		<p>Him to touch him.  <sup>23</sup>So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything.  <sup>24</sup>And he looked up and said, "I see men like trees, walking."  <sup>25</sup>Then He put His hands on his eyes again and made him look up. And he was restored and saw everyone clearly.  <sup>26</sup>Then He sent him away to his house, saying, "Neither go into the town, nor tell anyone in the town."</p>		
<p><b>Stooped Woman</b></p>			<p><sup>13:10</sup>Now He was teaching in one of the synagogues on the Sabbath. <sup>11</sup>And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. <sup>12</sup>But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity." <sup>13</sup>And He laid His hands on her, and immediately she was made</p>	

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			<p>straight, and glorified God.</p> <p><sup>14</sup>But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day."</p> <p><sup>15</sup>The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it?"</p> <p><sup>16</sup>So ought not this woman, being a daughter of Abraham, whom Satan has bound-- think of it--for eighteen years, be loosed from this bond on the Sabbath?" <sup>17</sup>And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.</p>	
<p><b>Man with Dropsy</b></p>			<p><sup>14:1</sup> Now it happened, as He went into the house of one of the rulers of the</p>	

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			<p>Pharisees to eat bread on the Sabbath, that they watched Him closely. <sup>2</sup>And behold, there was a certain man before Him who had dropsy. <sup>3</sup>And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?"</p> <p><sup>4</sup>But they kept silent. And He took him and healed him, and let him go.</p> <p><sup>5</sup>Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" <sup>6</sup>And they could not answer Him regarding these things.</p>	
<p><b>Lazarus Raised</b></p>				<p><sup>11:1</sup> Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. <sup>2</sup>It was that Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. <sup>3</sup>Therefore the sisters sent to Him, saying, "Lord,</p>

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				<p>behold, he whom You love is sick." <sup>4</sup>When Jesus heard that, He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it." <sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when He heard that he was sick, He stayed two more days in the place where He was. <sup>7</sup>Then after this He said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to Him, "Rabbi, lately the Jews sought to stone You, and are You going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if one walks in the night, he stumbles, because the light is not in him." <sup>11</sup>These things He said, and after that He said to them, "Our friend Lazarus sleeps, but I go that I may wake him up." <sup>12</sup>Then His</p>
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				<p>disciples said, "Lord, if he sleeps he will get well." <sup>13</sup>However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep. <sup>14</sup>Then Jesus said to them plainly, "Lazarus is dead. <sup>15</sup>And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him." <sup>16</sup>Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we may die with Him." <sup>17</sup>So when Jesus came, He found that he had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, about two miles away. <sup>19</sup>And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother. <sup>20</sup>Now Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. <sup>21</sup>Now Martha said to Jesus, "Lord,</p>
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				<p>if You had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever You ask of God, God will give You."</p> <p><sup>23</sup>Jesus said to her, "Your brother will rise again."</p> <p><sup>24</sup>Martha said to Him, "I know that he will rise again in the resurrection at the last day."</p> <p><sup>25</sup>Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. <sup>26</sup>And whoever lives and believes in Me shall never die. Do you believe this?"</p> <p><sup>27</sup>She said to Him, "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world."</p> <p><sup>28</sup>And when she had said these things, she went her way and secretly called Mary her sister, saying, "The Teacher has come and is calling for you." <sup>29</sup>As soon as she heard that, she arose quickly and came to Him. <sup>30</sup>Now Jesus had not yet come into the town, but was in the place</p>
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				<p>where Martha met Him. <sup>31</sup>Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there." <sup>32</sup>Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." <sup>33</sup>Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. <sup>34</sup>And He said, "Where have you laid him?" They said to Him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>Then the Jews said, "See how He loved him!" <sup>37</sup>And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?" <sup>38</sup>Then Jesus, again groaning in Himself,</p>
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				<p>came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?" <sup>41</sup>Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me. <sup>42</sup>And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me." <sup>43</sup>Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" <sup>44</sup>And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him,</p>
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				and let him go." <sup>45</sup> Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him.
<b>Ten Lepers</b>			<sup>17:11</sup> Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. <sup>12</sup> Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. <sup>13</sup> And they lifted up their voices and said, "Jesus, Master, have mercy on us!" <sup>14</sup> So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. <sup>15</sup> And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, <sup>16</sup> and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. <sup>17</sup> So Jesus answered and said, "Were there not ten cleansed? But where are the nine? <sup>18</sup> Were there not any found who returned to give	

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			glory to God except this foreigner?" <sup>19</sup> And He said to him, "Arise, go your way. Your faith has made you well."	
<b>Crowds in Judea</b>	<sup>19:1</sup> Now it came to pass, when Jesus had finished these sayings, that He departed from Galilee and came to the region of Judea beyond the Jordan. <sup>2</sup> And great multitudes followed Him, and He healed them there.			
<b>Bartimaeus</b>	<sup>20:29</sup> Now as they went out of Jericho, a great multitude followed Him. <sup>30</sup> And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, "Have mercy on us, O Lord, Son of David!" <sup>31</sup> Then the multitude warned them that they should be quiet; but they cried out all the more, saying, "Have mercy on us, O Lord, Son of David!" <sup>32</sup> So Jesus stood still and called them, and said, "What do you want Me to do for you?" <sup>33</sup> They said to Him, "Lord, that our eyes may be	<sup>10:46</sup> Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. <sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup> Then many warned him to be quiet; but he cried out all the more, "Son of David, have mercy on me!" <sup>49</sup> So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, "Be of	<sup>18:35</sup> Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. <sup>36</sup> And hearing a multitude passing by, he asked what it meant. <sup>37</sup> So they told him that Jesus of Nazareth was passing by. <sup>38</sup> And he cried out, saying, "Jesus, Son of David, have mercy on me!" <sup>39</sup> Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" <sup>40</sup> So Jesus stood still and commanded him to be brought to Him. And when he had come near, He	

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	<p>opened." <sup>34</sup>So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.</p>	<p>good cheer. Rise, He is calling you."  <sup>50</sup>And throwing aside his garment, he rose and came to Jesus.  <sup>51</sup>So Jesus answered and said to him, "What do you want Me to do for you?"                  The blind man said to Him, "Rabboni, that I may receive my sight."  <sup>52</sup>Then Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the road.</p>	<p>asked him, <sup>41</sup>saying, "What do you want Me to do for you?"                  He said, "Lord, that I may receive my sight."  <sup>42</sup>Then Jesus said to him, "Receive your sight; your faith has made you well."  <sup>43</sup>And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.</p>	
<b>Many in Jerusalem</b>	<p><sup>21:14</sup>Then the blind and the lame came to Him in the temple, and He healed them.</p>			
<b>Ear of Malchus</b>			<p><sup>22:47</sup>And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. <sup>48</sup>But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"  <sup>49</sup>When those around Him saw what was going to happen, they said to Him, "Lord, shall we</p>	<p><sup>18:10</sup>Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.  <sup>11</sup>So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?"</p>

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			<p>strike with the sword?" <sup>50</sup>And one of them struck the servant of the high priest and cut off his right ear.</p> <p><sup>51</sup>But Jesus answered and said, "Permit even this." And He touched his ear and healed him.</p>	
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**Other Miracles of Jesus**

<b>Water to Wine</b>				<p><sup>2:1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.</p> <p><sup>2</sup>Now both Jesus and His disciples were invited to the wedding. <sup>3</sup>And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."</p> <p><sup>4</sup>Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."</p> <p><sup>5</sup>His mother said to the servants, "Whatever He says to you, do it."</p> <p><sup>6</sup>Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece.</p> <p><sup>7</sup>Jesus said to them, "Fill the waterpots</p>
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				<p>with water." And they filled them up to the brim. <sup>8</sup>And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. <sup>9</sup>When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. <sup>10</sup>And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"</p> <p><sup>11</sup>This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.</p>
<p><b>1<sup>st</sup> Catch of Fish</b></p>			<p><sup>5:1</sup> So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, <sup>2</sup>and saw two boats standing by the lake; but the fishermen had gone from them and were washing</p>	

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			<p>their nets. <sup>3</sup>Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.</p> <p><sup>4</sup>When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch."</p> <p><sup>5</sup>But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." <sup>6</sup>And when they had done this, they caught a great number of fish, and their net was breaking. <sup>7</sup>So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.</p> <p><sup>8</sup>When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!"</p> <p><sup>9</sup>For he and all who were with him were astonished at the catch of fish</p>	
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			<p>which they had taken; <sup>10</sup>and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men."  <sup>11</sup>So when they had brought their boats to land, they forsook all and followed Him.</p>	
<p><b>Calms a Sea</b></p>	<p><sup>8:23</sup>Now when He got into a boat, His disciples followed Him. <sup>24</sup>And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep.  <sup>25</sup>Then His disciples came to Him and awoke Him, saying, "Lord, save us! We are perishing!"  <sup>26</sup>But He said to them, "Why are you fearful, O you of little faith?" Then He arose and rebuked the winds and the sea, and there was a great calm. <sup>27</sup>So the men marveled, saying, "Who can this be, that even the winds and the sea obey Him?"</p>	<p><sup>4:35</sup>On the same day, when evening had come, He said to them, "Let us cross over to the other side."  <sup>36</sup>Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him.  <sup>37</sup>And a great windstorm arose, and the waves beat into the boat, so that it was already filling.  <sup>38</sup>But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?"  <sup>39</sup>Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm. <sup>40</sup>But He said</p>	<p><sup>8:22</sup>Now it happened, on a certain day, that He got into a boat with His disciples. And He said to them, "Let us cross over to the other side of the lake." And they launched out. <sup>23</sup>But as they sailed He fell asleep. And a windstorm came down on the lake, and they were filling with water, and were in jeopardy. <sup>24</sup>And they came to Him and awoke Him, saying, "Master, Master, we are perishing!"          Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm. <sup>25</sup>But He said to them, "Where is your faith?"          And they were afraid, and marveled,</p>	

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		to them, "Why are you so fearful? How is it that you have no faith?" <sup>41</sup> And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"	saying to one another, "Who can this be? For He commands even the winds and water, and they obey Him!"	
<b>Feeds 5000</b>	<p><sup>14:13</sup>When Jesus heard it, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. <sup>14</sup>And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. <sup>15</sup>When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food."</p> <p><sup>16</sup>But Jesus said to them, "They do not need to go away. You give them something to eat."</p> <p><sup>17</sup>And they said to Him, "We have here only five loaves and two fish."</p> <p><sup>18</sup>He said, "Bring</p>	<p><sup>32</sup>So they departed to a deserted place in the boat by themselves. <sup>33</sup>But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him. <sup>34</sup>And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things. <sup>35</sup>When the day was now far spent, His disciples came to Him and said, "This is a deserted place, and already the hour is late. <sup>36</sup>Send them away, that they may go into the surrounding country and villages and buy themselves bread; for they have</p>	<p><sup>9:10</sup> And the apostles, when they had returned, told Him all that they had done. Then He took them and went aside privately into a deserted place belonging to the city called Bethsaida. <sup>11</sup>But when the multitudes knew it, they followed Him; and He received them and spoke to them about the kingdom of God, and healed those who had need of healing. <sup>12</sup>When the day began to wear away, the twelve came and said to Him, "Send the multitude away, that they may go into the surrounding towns and country, and lodge and get provisions; for we are in a deserted place here." <sup>13</sup>But He said to them, "You give them something to eat." And they said,</p>	<p><sup>6:1</sup> After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup>Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. <sup>3</sup>And Jesus went up on the mountain, and there He sat with His disciples. <sup>4</sup>Now the Passover, a feast of the Jews, was near. <sup>5</sup>Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" <sup>6</sup>But this He said to test him, for He Himself knew what He would do. <sup>7</sup>Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a</p>

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	<p>them here to Me."  <sup>19</sup>Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. <sup>20</sup>So they all ate and were filled, and they took up twelve baskets full of the fragments that remained.  <sup>21</sup>Now those who had eaten were about five thousand men, besides women and children.</p>	<p>nothing to eat."  <sup>37</sup>But He answered and said to them, "You give them something to eat."          And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give them something to eat?"  <sup>38</sup>But He said to them, "How many loaves do you have? Go and see."          And when they found out they said, "Five, and two fish."  <sup>39</sup>Then He commanded them to make them all sit down in groups on the green grass. <sup>40</sup>So they sat down in ranks, in hundreds and in fifties. <sup>41</sup>And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves, and gave them to His disciples to set before them; and the two fish He divided among them all. <sup>42</sup>So they all ate and were filled.  <sup>43</sup>And they took up twelve baskets full of fragments and of the fish. <sup>44</sup>Now those who had eaten the loaves were about five thousand men.</p>	<p>"We have no more than five loaves and two fish, unless we go and buy food for all these people."  <sup>14</sup>For there were about five thousand men.          Then He said to His disciples, "Make them sit down in groups of fifty."  <sup>15</sup>And they did so, and made them all sit down.  <sup>16</sup>Then He took the five loaves and the two fish, and looking up to heaven, He blessed and broke them, and gave them to the disciples to set before the multitude.  <sup>17</sup>So they all ate and were filled, and twelve baskets of the leftover fragments were taken up by them.</p>	<p>little."  <sup>8</sup>One of His disciples, Andrew, Simon Peter's brother, said to Him,  <sup>9</sup>"There is a lad here who has five barley loaves and two small fish, but what are they among so many?"  <sup>10</sup>Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand.  <sup>11</sup>And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. <sup>12</sup>So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost."  <sup>13</sup>Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten.</p>

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<p><b>Walks on Water</b></p>	<p><sup>14:22</sup>Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. <sup>23</sup>And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. <sup>24</sup>But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. <sup>25</sup>Now in the fourth watch of the night Jesus went to them, walking on the sea. <sup>26</sup>And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." <sup>28</sup>And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." <sup>29</sup>So He said, "Come." And when Peter had come down out of the boat,</p>	<p><sup>6:45</sup>Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away. <sup>46</sup>And when He had sent them away, He departed to the mountain to pray. <sup>47</sup>Now when evening came, the boat was in the middle of the sea; and He was alone on the land. <sup>48</sup>Then He saw them straining at rowing, for the wind was against them. Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by. <sup>49</sup>And when they saw Him walking on the sea, they supposed it was a ghost, and cried out; <sup>50</sup>for they all saw Him and were troubled. But immediately He talked with them and said to them, "Be of good cheer! It is I; do not be afraid." <sup>51</sup>Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and</p>		<p><sup>6:15</sup>Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone. <sup>16</sup>Now when evening came, His disciples went down to the sea, <sup>17</sup>got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. <sup>18</sup>Then the sea arose because a great wind was blowing. <sup>19</sup>So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. <sup>20</sup>But He said to them, "It is I; do not be afraid." <sup>21</sup>Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.</p>
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	<p>he walked on the water to go to Jesus.  <sup>30</sup>But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"  <sup>31</sup>And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"  <sup>32</sup>And when they got into the boat, the wind ceased.  <sup>33</sup>Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."</p>	<p>marveled.</p>		
<p><b>Feeds 4000</b></p>	<p><sup>15:32</sup>Now Jesus called His disciples to Himself and said, "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And I do not want to send them away hungry, lest they faint on the way."  <sup>33</sup>Then His disciples said to Him, "Where could we get enough bread in the wilderness to fill such a great multitude?"  <sup>34</sup>Jesus said to</p>	<p><sup>8:1</sup> In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, <sup>2</sup>"I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar."  <sup>4</sup>Then His disciples answered</p>		

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	<p>them, "How many loaves do you have?"          And they said, "Seven, and a few little fish."  <sup>35</sup>So He commanded the multitude to sit down on the ground. <sup>36</sup>And He took the seven loaves and the fish and gave thanks, broke them and gave them to His disciples; and the disciples gave to the multitude. <sup>37</sup>So they all ate and were filled, and they took up seven large baskets full of the fragments that were left. <sup>38</sup>Now those who ate were four thousand men, besides women and children. <sup>39</sup>And He sent away the multitude, got into the boat, and came to the region of Magdala.</p>	<p>Him, "How can one satisfy these people with bread here in the wilderness?"  <sup>5</sup>He asked them, "How many loaves do you have?"          And they said, "Seven."  <sup>6</sup>So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. <sup>7</sup>They also had a few small fish; and having blessed them, He said to set them also before them. <sup>8</sup>So they ate and were filled, and they took up seven large baskets of leftover fragments. <sup>9</sup>Now those who had eaten were about four thousand. And He sent them away, <sup>10</sup>immediately got into the boat with His disciples, and came to the region of Dalmanutha.</p>		
<p><b>Money in Fish</b></p>	<p><sup>17:24</sup>When they had come to Capernaum, those who received the temple tax came to Peter and said, "Does your Teacher</p>			

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	<p>not pay the temple tax?"  <sup>25</sup>He said, "Yes."          And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?"  <sup>26</sup>Peter said to Him, "From strangers."          Jesus said to him, "Then the sons are free. <sup>27</sup>Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you."</p>			
<p><b>Tree Withered</b></p>	<p><sup>21:18</sup>Now in the morning, as He returned to the city, He was hungry. <sup>19</sup>And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, "Let no fruit grow on you ever again." Immediately the fig tree withered away. <sup>20</sup>And when the disciples saw it, they</p>	<p><sup>11:12</sup>Now the next day, when they had come out from Bethany, He was hungry. <sup>13</sup>And seeing from afar a fig tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found nothing but leaves, for it was not the season for figs. <sup>14</sup>In response</p>		

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	<p>marveled, saying, "How did the fig tree wither away so soon?"  <sup>21</sup>So Jesus answered and said to them, "Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, 'Be removed and be cast into the sea,' it will be done. <sup>22</sup>And whatever things you ask in prayer, believing, you will receive."</p>	<p>Jesus said to it, "Let no one eat fruit from you ever again."          And His disciples heard it.  <sup>20</sup>Now in the morning, as they passed by, they saw the fig tree dried up from the roots. <sup>21</sup>And Peter, remembering, said to Him, "Rabbi, look! The fig tree which You cursed has withered away."  <sup>22</sup>So Jesus answered and said to them, "Have faith in God. <sup>23</sup>For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. <sup>24</sup>Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them."</p>		
<p><b>2<sup>nd</sup> Catch of Fish</b></p>				<p><sup>21:1</sup> After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: <sup>2</sup>Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee,</p>

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				<p>the sons of Zebedee, and two others of His disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing."</p> <p>They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. <sup>4</sup>But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Then Jesus said to them, "Children, have you any food?"</p> <p>They answered Him, "No."</p> <p><sup>6</sup>And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.</p> <p><sup>7</sup>Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. <sup>8</sup>But the other disciples came in the little boat (for they</p>
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				<p>were not far from land, but about two hundred cubits), dragging the net with fish. <sup>9</sup>Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish which you have just caught."</p> <p><sup>11</sup>Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. <sup>12</sup>Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"-- knowing that it was the Lord. <sup>13</sup>Jesus then came and took the bread and gave it to them, and likewise the fish.</p> <p><sup>14</sup>This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.</p>