

Prophets, Prophecy, Prophesying, and Their Variants;
and “Seer” and “Seers”:
An Exhaustive OT and NT Word Search List
(NKJV)

(Word search lists are most beneficial when each verse is studied in their contextual frameworks)

Now therefore, restore the man's wife; for he *is* a prophet, and he will pray for you and you shall live. But if you do not restore *her*, know that you shall surely die, you and all who *are* yours." (Genesis 20:7)

So the LORD said to Moses: "See, I have made you *as* God to Pharaoh, and Aaron your brother shall be your prophet. (Exodus 7:1)

Then Miriam the prophetess, the sister of Aaron, took the timbrel in her hand; and all the women went out after her with timbrels and with dances. (Exodus 15:20)

Then the LORD came down in the cloud, and spoke to him, and took of the Spirit that *was* upon him, and placed *the same* upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did *so* again. (Numbers 11:25)

But two men had remained in the camp: the name of one *was* Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they *were* among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp. (Numbers 11:26)

And a young man ran and told Moses, and said, "Eldad and Medad are prophesying in the camp." (Numbers 11:27)

Then Moses said to him, "Are you zealous for my sake? Oh, that all the LORD's people were prophets *and* that the LORD would put His Spirit upon them!" (Numbers 11:29)

Then He said, "Hear now My words: If there is a prophet among you, *I*, the LORD, make Myself known to him in a vision; I speak to him in a dream. (Numbers 12:6)

"If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder, (Deuteronomy 13:1)

you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul. (Deuteronomy 13:3)

But that prophet or that dreamer of dreams shall be put to death, because he has spoken in order to turn *you* away from the LORD your God, who brought you out of the land of Egypt and redeemed you from the house of bondage, to entice you from the way in which the LORD your God commanded you to walk. So you shall put away the evil from your midst. (Deuteronomy 13:5)

"The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, (Deuteronomy 18:15)

I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. (Deuteronomy 18:18)

But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.' (Deuteronomy 18:20)

when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that *is* the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him. (Deuteronomy 18:22)

But since then there has not arisen in Israel a prophet like Moses, whom the LORD knew face to face, (Deuteronomy 34:10)

Now Deborah, a prophetess, the wife of Lapidoth, was judging Israel at that time. (Judges 4:4)

that the LORD sent a prophet to the children of Israel, who said to them, "Thus says the LORD God of Israel: 'I brought you up from Egypt and brought you out of the house of bondage; (Judges 6:8)

And all Israel from Dan to Beersheba knew that Samuel *had been* established as a prophet of the LORD. (1 Samuel 3:20)

(Formerly in Israel, when a man went to inquire of God, he spoke thus: "Come, let us go to the seer"; for *he who is* now *called* a prophet was formerly called a seer.) (1 Samuel 9:9)

After that you shall come to the hill of God where the Philistine garrison *is*. And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be prophesying. (1 Samuel 10:5)

Then the Spirit of the LORD will come upon you, and you will prophesy with them and be turned into another man. (1 Samuel 10:6)

When they came there to the hill, there was a group of prophets to meet him; then the Spirit of God came upon him, and he prophesied among them. (1 Samuel 10:10)

And it happened, when all who knew him formerly saw that he indeed prophesied among the prophets, that the people said to one another, "What *is* this *that* has come upon the son of Kish? *Is* Saul also among the prophets?" (1 Samuel 10:11)

Then a man from there answered and said, "But who *is* their father?" Therefore it became a proverb: "*Is* Saul also among the prophets?" (1 Samuel 10:12)

And when he had finished prophesying, he went to the high place. (1 Samuel 10:13)

And it happened on the next day that the distressing spirit from God came upon Saul, and he prophesied inside the house. So David played *music* with his hand, as at other times; but *there was* a spear in Saul's hand. (1 Samuel 18:10)

Then Saul sent messengers to take David. And when they saw the group of prophets prophesying, and Samuel standing *as* leader over them, the Spirit of God came upon the messengers of Saul, and they also prophesied. (1 Samuel 19:20)

And when Saul was told, he sent other messengers, and they prophesied likewise. Then Saul sent messengers again the third time, and they prophesied also. (1 Samuel 19:21)

So he went there to Naioth in Ramah. Then the Spirit of God was upon him also, and he went on and prophesied until he came to Naioth in Ramah. (1 Samuel 19:23)

And he also stripped off his clothes and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Therefore they say, "*Is* Saul also among the prophets?" (1 Samuel 19:24)

Now the prophet Gad said to David, "Do not stay in the stronghold; depart, and go to the land of Judah." So David departed and went into the forest of Hereth. (1 Samuel 22:5)

And when Saul inquired of the LORD, the LORD did not answer him, either by dreams or by Urim or by the prophets. (1 Samuel 28:6)

Now Samuel said to Saul, "Why have you disturbed me by bringing me up?" And Saul answered, "I am deeply distressed; for the Philistines make war against me, and God has departed from me and does not answer me anymore, neither by prophets nor by dreams. Therefore I have called you, that you may reveal to me what I should do." (1 Samuel 28:15)

that the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells inside tent curtains." (2 Samuel 7:2)

and He sent *word* by the hand of Nathan the prophet: So he called his name Jedidiah, because of the LORD. (2 Samuel 12:25)

Now when David arose in the morning, the word of the LORD came to the prophet Gad, David's seer, saying, (2 Samuel 24:11)

But Zadok the priest, Benaiah the son of Jehoiada, Nathan the prophet, Shimei, Rei, and the mighty men who *belonged* to David were not with Adonijah. (1 Kings 1:8)

But he did not invite Nathan the prophet, Benaiah, the mighty men, or Solomon his brother. (1 Kings 1:10)

And just then, while she was still talking with the king, Nathan the prophet also came in. (1 Kings 1:22)

So they told the king, saying, "Here is Nathan the prophet." And when he came in before the king, he bowed down before the king with his face to the ground. (1 Kings 1:23)

And King David said, "Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada." So they came before the king. (1 Kings 1:32)

There let Zadok the priest and Nathan the prophet anoint him king over Israel; and blow the horn, and say, '*Long* live King Solomon!' (1 Kings 1:34)

So Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites went down and had Solomon ride on King David's mule, and took him to Gihon. (1 Kings 1:38)

The king has sent with him Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites; and they have made him ride on the king's mule. (1 Kings 1:44)

So Zadok the priest and Nathan the prophet have anointed him king at Gihon; and they have gone up from there rejoicing, so that the city is in an uproar. This *is* the noise that you have heard. (1 Kings 1:45)

Now it happened at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite met him on the way; and he had clothed himself with a new garment, and the two *were* alone in the field. (1 Kings 11:29)

Now an old prophet dwelt in Bethel, and his sons came and told him all the works that the man of God had done that day in Bethel; they also told their father the words which he had spoken to the king. (1 Kings 13:11)

He said to him, "I too *am* a prophet as you *are*, and an angel spoke to me by the word of the LORD, saying, 'Bring him back with you to your house, that he may eat bread and drink water.' " (He was lying to him.) (1 Kings 13:18)

Now it happened, as they sat at the table, that the word of the LORD came to the prophet who had brought him back; (1 Kings 13:20)

So it was, after he had eaten bread and after he had drunk, that he saddled the donkey for him, the prophet whom he had brought back. (1 Kings 13:23)

And there, men passed by and saw the corpse thrown on the road, and the lion standing by the corpse. Then they went and told *it* in the city where the old prophet dwelt. (1 Kings 13:25)

Now when the prophet who had brought him back from the way heard *it*, he said, "It *is* the man of God who was disobedient to the word of the LORD. Therefore the LORD has delivered him to the lion, which has torn him and killed him, according to the word of the LORD which He spoke to him." (1 Kings 13:26)

And the prophet took up the corpse of the man of God, laid it on the donkey, and brought it back. So the old prophet came to the city to mourn, and to bury him. (1 Kings 13:29)

And Jeroboam said to his wife, "Please arise, and disguise yourself, that they may not recognize you as the wife of Jeroboam, and go to Shiloh. Indeed, Ahijah the prophet *is* there, who told me that *I would be* king over this people. (1 Kings 14:2)

And they buried him; and all Israel mourned for him, according to the word of the LORD which He spoke through His servant Ahijah the prophet. (1 Kings 14:18)

And also the word of the LORD came by the prophet Jehu the son of Hanani against Baasha and his house, because of all the evil that he did in the sight of the LORD in provoking Him to anger with the work of his hands, in being like the house of Jeroboam, and because he killed them. (1 Kings 16:7)

Thus Zimri destroyed all the household of Baasha, according to the word of the LORD, which He spoke against Baasha by Jehu the prophet, (1 Kings 16:12)

For so it was, while Jezebel massacred the prophets of the LORD, that Obadiah had taken one hundred prophets and hidden them, fifty to a cave, and had fed them with bread and water.) (1 Kings 18:4)

Was it not reported to my lord what I did when Jezebel killed the prophets of the LORD, how I hid one hundred men of the LORD's prophets, fifty to a cave, and fed them with bread and water? (1 Kings 18:13)

Now therefore, send *and* gather all Israel to me on Mount Carmel, the four hundred and fifty prophets of Baal, and the four hundred prophets of Asherah, who eat at Jezebel's table." (1 Kings 18:19)

So Ahab sent for all the children of Israel, and gathered the prophets together on Mount Carmel. (1 Kings 18:20)

Then Elijah said to the people, "I alone am left a prophet of the LORD; but Baal's prophets *are* four hundred and fifty men. (1 Kings 18:22)

Now Elijah said to the prophets of Baal, "Choose one bull for yourselves and prepare *it* first, for you *are* many; and call on the name of your god, but put no fire *under it*." (1 Kings 18:25)

And when midday was past, they prophesied until the *time* of the offering of the *evening* sacrifice. But *there was* no voice; no one answered, no one paid attention. (1 Kings 18:29)

And it came to pass, at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near and said, "LORD God of Abraham, Isaac, and Israel, let it be known this day that You *are* God in Israel and I *am* Your servant, and *that* I have done all these things at Your word. (1 Kings 18:36)

And Elijah said to them, "Seize the prophets of Baal! Do not let one of them escape!" So they seized them; and Elijah brought them down to the Brook Kishon and executed them there. (1 Kings 18:40)

And Ahab told Jezebel all that Elijah had done, also how he had executed all the prophets with the sword. (1 Kings 19:1)

So he said, "I have been very zealous for the LORD God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." (1 Kings 19:10)

And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." (1 Kings 19:14)

Also you shall anoint Jehu the son of Nimshi *as* king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint *as* prophet in your place. (1 Kings 19:16)

Suddenly a prophet approached Ahab king of Israel, saying, "Thus says the LORD: 'Have you seen all this great multitude? Behold, I will deliver it into your hand today, and you shall know that I *am* the LORD.'" (1 Kings 20:13)

And the prophet came to the king of Israel and said to him, "Go, strengthen yourself; take note, and see what you should do, for in the spring of the year the king of Syria will come up against you." (1 Kings 20:22)

Now a certain man of the sons of the prophets said to his neighbor by the word of the LORD, "Strike me, please." And the man refused to strike him. (1 Kings 20:35)

Then the prophet departed and waited for the king by the road, and disguised himself with a bandage over his eyes. (1 Kings 20:38)

And he hastened to take the bandage away from his eyes; and the king of Israel recognized him as one of the prophets. (1 Kings 20:41)

Then the king of Israel gathered the prophets together, about four hundred men, and said to them, "Shall I go against Ramoth Gilead to fight, or shall I refrain?" So they said, "Go up, for the Lord will deliver *it* into the hand of the king." (1 Kings 22:6)

And Jehoshaphat said, "*Is there* not still a prophet of the LORD here, that we may inquire of Him?" (1 Kings 22:7)

So the king of Israel said to Jehoshaphat, "*There is* still one man, Micaiah the son of Imlah, by whom we may inquire of the LORD; but I hate him, because he does not prophesy good concerning me, but evil." And Jehoshaphat said, "Let not the king say such things!" (1 Kings 22:8)

The king of Israel and Jehoshaphat the king of Judah, having put on *their* robes, sat each on his throne, at a threshing floor at the entrance of the gate of Samaria; and all the prophets prophesied before them. (1 Kings 22:10)

And all the prophets prophesied so, saying, "Go up to Ramoth Gilead and prosper, for the LORD will deliver *it* into the king's hand." (1 Kings 22:12)

Then the messenger who had gone to call Micaiah spoke to him, saying, "Now listen, the words of the prophets with one accord encourage the king. Please, let your word be like the word of one of them, and speak encouragement." (1 Kings 22:13)

And the king of Israel said to Jehoshaphat, "Did I not tell you he would not prophesy good concerning me, but evil?" (1 Kings 22:18)

The LORD said to him, 'In what way?' So he said, 'I will go out and be a lying spirit in the mouth of all his prophets.' And the LORD said, 'You shall persuade *him*, and also prevail. Go out and do so.' (1 Kings 22:22)

Therefore look! The LORD has put a lying spirit in the mouth of all these prophets of yours, and the LORD has declared disaster against you." (1 Kings 22:23)

Now the sons of the prophets who *were* at Bethel came out to Elisha, and said to him, "Do you know that the LORD will take away your master from over you today?" And he said, "Yes, I know; keep silent!" (2 Kings 2:3)

Now the sons of the prophets who *were* at Jericho came to Elisha and said to him, "Do you know that the LORD will take away your master from over you today?" So he answered, "Yes, I know; keep silent!" (2 Kings 2:5)

And fifty men of the sons of the prophets went and stood facing *them* at a distance, while the two of them stood by the Jordan. (2 Kings 2:7)

Now when the sons of the prophets who *were* from Jericho saw him, they said, "The spirit of Elijah rests on Elisha." And they came to meet him, and bowed to the ground before him. (2 Kings 2:15)

But Jehoshaphat said, "*Is there* no prophet of the LORD here, that we may inquire of the LORD by him?" So one of the servants of the king of Israel answered and said, "Elisha the son of Shaphat *is* here, who poured water on the hands of Elijah." (2 Kings 3:11)

Then Elisha said to the king of Israel, "What have I to do with you? Go to the prophets of your father and the prophets of your mother." But the king of Israel said to him, "No, for the LORD has called these three kings *together* to deliver them into the hand of Moab." (2 Kings 3:13)

A certain woman of the wives of the sons of the prophets cried out to Elisha, saying, "Your servant my husband is dead, and you know that your servant feared the LORD. And the creditor is coming to take my two sons to be his slaves." (2 Kings 4:1)

And Elisha returned to Gilgal, and *there was* a famine in the land. Now the sons of the prophets *were* sitting before him; and he said to his servant, "Put on the large pot, and boil stew for the sons of the prophets." (2 Kings 4:38)

Then she said to her mistress, "If only my master *were* with the prophet who *is* in Samaria! For he would heal him of his leprosy." (2 Kings 5:3)

So it was, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, "Why have you torn your clothes? Please

let him come to me, and he shall know that there is a prophet in Israel." (2 Kings 5:8)

And his servants came near and spoke to him, and said, "My father, *if* the prophet had told you *to do* something great, would you not have done *it*? How much more then, when he says to you, 'Wash, and be clean'?" (2 Kings 5:13)

And he said, "All *is* well. My master has sent me, saying, 'Indeed, just now two young men of the sons of the prophets have come to me from the mountains of Ephraim. Please give them a talent of silver and two changes of garments.' " (2 Kings 5:22)

And the sons of the prophets said to Elisha, "See now, the place where we dwell with you is too small for us. (2 Kings 6:1)

And one of his servants said, "None, my lord, O king; but Elisha, the prophet who *is* in Israel, tells the king of Israel the words that you speak in your bedroom." (2 Kings 6:12)

And Elisha the prophet called one of the sons of the prophets, and said to him, "Get yourself ready, take this flask of oil in your hand, and go to Ramoth Gilead. (2 Kings 9:1)

So the young man, the servant of the prophet, went to Ramoth Gilead. (2 Kings 9:4)

You shall strike down the house of Ahab your master, that I may avenge the blood of My servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel. (2 Kings 9:7)

Now therefore, call to me all the prophets of Baal, all his servants, and all his priests. Let no one be missing, for I have a great sacrifice for Baal. Whoever is missing shall not live." But Jehu acted deceptively, with the intent of destroying the worshipers of Baal. (2 Kings 10:19)

He restored the territory of Israel from the entrance of Hamath to the Sea of the Arabah, according to the word of the LORD God of Israel, which He had spoken through His servant Jonah the son of Amittai, the prophet who *was* from Gath Hopher. (2 Kings 14:25)

Yet the LORD testified against Israel and against Judah, by all of His prophets, every seer, saying, "Turn from your evil ways, and keep My commandments *and* My statutes, according to all the law which I commanded your fathers, and which I sent to you by My servants the prophets." (2 Kings 17:13)

until the LORD removed Israel out of His sight, as He had said by all His servants the prophets. So Israel was carried away from their own land to Assyria, *as it is* to this day. (2 Kings 17:23)

Then he sent Eliakim, who *was* over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz. (2 Kings 19:2)

In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, "Thus says the LORD: 'Set your house in order, for you shall die, and not live.'" (2 Kings 20:1)

So Isaiah the prophet cried out to the LORD, and He brought the shadow ten degrees backward, by which it had gone down on the sundial of Ahaz. (2 Kings 20:11)

Then Isaiah the prophet went to King Hezekiah, and said to him, "What did these men say, and from where did they come to you?" So Hezekiah said, "They came from a far country, from Babylon." (2 Kings 20:14)

And the LORD spoke by His servants the prophets, saying, (2 Kings 21:10)

So Hilkiah the priest, Ahikam, Achbor, Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe. (She dwelt in Jerusalem in the Second Quarter.) And they spoke with her. (2 Kings 22:14)

The king went up to the house of the LORD with all the men of Judah, and with him all the inhabitants of Jerusalem—the priests and the prophets and all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant which had been found in the house of the LORD. (2 Kings 23:2)

And he said, "Let him alone; let no one move his bones." So they let his bones alone, with the bones of the prophet who came from Samaria. (2 Kings 23:18)

And the LORD sent against him *raiding* bands of Chaldeans, bands of Syrians, bands of Moabites, and bands of the people of Ammon; He sent them against Judah to destroy it, according to the word of the LORD which He had spoken by His servants the prophets. (2 Kings 24:2)

Saying, "Do not touch My anointed ones, And do My prophets no harm." (1 Chronicles 16:22)

Now it came to pass, when David was dwelling in his house, that David said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of the covenant of the LORD *is* under tent curtains." (1 Chronicles 17:1)

Moreover David and the captains of the army separated for the service *some* of the sons of Asaph, of Heman, and of Jeduthun, who *should* prophesy with harps, stringed instruments, and cymbals. And the number of the skilled men performing their service was: (1 Chronicles 25:1)

Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah; the sons of Asaph *were* under the direction of Asaph, who prophesied according to the order of the king. (1 Chronicles 25:2)

Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiiah, Shimei, Hashabiah, and Mattithiah, six, under the direction of their father Jeduthun, who prophesied with a harp to give thanks and to praise the LORD. (1 Chronicles 25:3)

Now the acts of King David, first and last, indeed they *are* written in the book of Samuel the seer, in the book of Nathan the prophet, and in the book of Gad the seer, (1 Chronicles 29:29)

Now the rest of the acts of Solomon, first and last, *are* they not written in the book of Nathan the prophet, in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat? (2 Chronicles 9:29)

Then Shemaiah the prophet came to Rehoboam and the leaders of Judah, who were gathered together in Jerusalem because of Shishak, and said to them, "Thus says the LORD: 'You have forsaken Me, and therefore I also have left you in the hand of Shishak.' " (2 Chronicles 12:5)

The acts of Rehoboam, first and last, *are* they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And *there were* wars between Rehoboam and Jeroboam all their days. (2 Chronicles 12:15)

Now the rest of the acts of Abijah, his ways, and his sayings *are* written in the annals of the prophet Iddo. (2 Chronicles 13:22)

And when Asa heard these words and the prophecy of Oded the prophet, he took courage, and removed the abominable idols from all the land of Judah and Benjamin and from the cities which he had taken in the mountains of Ephraim; and he restored the altar of the LORD that *was* before the vestibule of the LORD. (2 Chronicles 15:8)

Then the king of Israel gathered the prophets together, four hundred men, and said to them, "Shall we go to war against Ramoth Gilead, or shall I refrain?" So they said, "Go up, for God will deliver it into the king's hand." (2 Chronicles 18:5)

But Jehoshaphat said, "*Is there* not still a prophet of the LORD here, that we may inquire of Him?" (2 Chronicles 18:6)

So the king of Israel said to Jehoshaphat, "*There is* still one man by whom we may inquire of the LORD; but I hate him, because he never prophesies good concerning me, but always evil. He *is* Micaiah the son of Imla." And Jehoshaphat said, "Let not the king say such things!" (2 Chronicles 18:7)

The king of Israel and Jehoshaphat king of Judah, clothed in *their* robes, sat each on his throne; and they sat at a threshing floor at the entrance of the gate of Samaria; and all the prophets prophesied before them. (2 Chronicles 18:9)

And all the prophets prophesied so, saying, "Go up to Ramoth Gilead and prosper, for the LORD will deliver *it* into the king's hand." (2 Chronicles 18:11)

Then the messenger who had gone to call Micaiah spoke to him, saying, "Now listen, the words of the prophets with one accord encourage the king. Therefore please let your word be like *the word of* one of them, and speak encouragement." (2 Chronicles 18:12)

And the king of Israel said to Jehoshaphat, "Did I not tell you he would not prophesy good concerning me, but evil?" (2 Chronicles 18:17)

So he said, 'I will go out and be a lying spirit in the mouth of all his prophets.' And *the LORD* said, 'You shall persuade *him* and also prevail; go out and do so.' (2 Chronicles 18:21)

Therefore look! The LORD has put a lying spirit in the mouth of these prophets of yours, and the LORD has declared disaster against you." (2 Chronicles 18:22)

So they rose early in the morning and went out into the Wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, "Hear me, O Judah and you inhabitants of Jerusalem: Believe in the LORD your God, and you shall be established; believe His prophets, and you shall prosper." (2 Chronicles 20:20)

But Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, "Because you have allied yourself with Ahaziah, the LORD has destroyed your works." Then the ships were wrecked, so that they were not able to go to Tarshish. (2 Chronicles 20:37)

And a letter came to him from Elijah the prophet, saying, Thus says the LORD God of your father David: Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah, (2 Chronicles 21:12)

Yet He sent prophets to them, to bring them back to the LORD; and they testified against them, but they would not listen. (2 Chronicles 24:19)

Therefore the anger of the LORD was aroused against Amaziah, and He sent him a prophet who said to him, "Why have you sought the gods of the people, which could not rescue their own people from your hand?" (2 Chronicles 25:15)

So it was, as he talked with him, that *the king* said to him, "Have we made you the king's counselor? Cease! Why should you be killed?" Then the prophet ceased, and said, "I know that God has determined to destroy you, because you have done this and have not heeded my advice." (2 Chronicles 25:16)

Now the rest of the acts of Uzziah, from first to last, the prophet Isaiah the son of Amoz wrote. (2 Chronicles 26:22)

But a prophet of the LORD was there, whose name *was* Oded; and he went out before the army that came to Samaria, and said to them: "Look, because the LORD God of your fathers was angry with Judah, He has delivered them into your hand; but you have killed them in a rage *that* reaches up to heaven. (2 Chronicles 28:9)

And he stationed the Levites in the house of the LORD with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and of Nathan the prophet; for thus *was* the commandment of the LORD by his prophets. (2 Chronicles 29:25)

Now because of this King Hezekiah and the prophet Isaiah, the son of Amoz, prayed and cried out to heaven. (2 Chronicles 32:20)

Now the rest of the acts of Hezekiah, and his goodness, indeed they *are* written in the vision of Isaiah the prophet, the son of Amoz, *and* in the book of the kings of Judah and Israel. (2 Chronicles 32:32)

So Hilkiah and those the king *had appointed* went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe. (She dwelt in Jerusalem in the Second Quarter.) And they spoke to her to that *effect*. (2 Chronicles 34:22)

There had been no Passover kept in Israel like that since the days of Samuel the prophet; and none of the kings of Israel had kept such a Passover as Josiah kept, with the priests and the Levites, all Judah and Israel who were present, and the inhabitants of Jerusalem. (2 Chronicles 35:18)

He did evil in the sight of the LORD his God, *and* did not humble himself before Jeremiah the prophet, *who spoke* from the mouth of the LORD. (2 Chronicles 36:12)

But they mocked the messengers of God, despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till *there was* no remedy. (2 Chronicles 36:16)

Then the prophet Haggai and Zechariah the son of Iddo, prophets, prophesied to the Jews who *were* in Judah and Jerusalem, in the name of the God of Israel, *who was* over them. (Ezra 5:1)

So Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak rose up and began to build the house of God which *is* in Jerusalem; and the prophets of God *were* with them, helping them. (Ezra 5:2)

So the elders of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built and finished *it*, according to the commandment of the God of Israel, and according to the command of Cyrus, Darius, and Artaxerxes king of Persia. (Ezra 6:14)

which You commanded by Your servants the prophets, saying, "The land which you are entering to possess is an unclean land, with the uncleanness of the peoples of the lands, with their abominations which have filled it from one end to another with their impurity. (Ezra 9:11)

And you have also appointed prophets to proclaim concerning you at Jerusalem, saying, "*There is* a king in Judah!" Now these matters will be reported to the king. So come, therefore, and let us consult together. (Nehemiah 6:7)

Then I perceived that God had not sent him at all, but that he pronounced *this* prophecy against me because Tobiah and Sanballat had hired him. (Nehemiah 6:12)

My God, remember Tobiah and Sanballat, according to these their works, and the prophetess Noadiah and the rest of the prophets who would have made me afraid. (Nehemiah 6:14)

"Nevertheless they were disobedient And rebelled against You, Cast Your law behind their backs And killed Your prophets, who testified against them To turn them to Yourself; And they worked great provocations. (Nehemiah 9:26)

Yet for many years You had patience with them, And testified against them by Your Spirit in Your prophets. Yet they would not listen; Therefore You gave them into the hand of the peoples of the lands. (Nehemiah 9:30)

"Now therefore, our God, The great, the mighty, and awesome God, Who keeps covenant and mercy: Do not let all the trouble seem small before You That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people, From the days of the kings of Assyria until this day. (Nehemiah 9:32)

To the Chief Musician. A Psalm of David When Nathan the Prophet Went to Him, After He Had Gone in to Bathsheba. Have mercy upon me, O God, According to

Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. (Psalms 51:1)

We do not see our signs; *There is* no longer any prophet; Nor *is there* any among us who knows how long. (Psalms 74:9)

Saying, "Do not touch My anointed ones, And do My prophets no harm."
(Psalms 105:15)

The mighty man and the man of war, The judge and the prophet, And the diviner and the elder; (Isaiah 3:2)

Then I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, "Call his name Maher-Shalal-Hash-Baz; (Isaiah 8:3)

The elder and honorable, he *is* the head; The prophet who teaches lies, he *is* the tail. (Isaiah 9:15)

But they also have erred through wine, And through intoxicating drink are out of the way; The priest and the prophet have erred through intoxicating drink, They are swallowed up by wine, They are out of the way through intoxicating drink; They err in vision, they stumble *in* judgment. (Isaiah 28:7)

For the LORD has poured out on you The spirit of deep sleep, And has closed your eyes, namely, the prophets; And He has covered your heads, *namely*, the seers. (Isaiah 29:10)

Who say to the seers, "Do not see," And to the prophets, "Do not prophesy to us right things; Speak to us smooth things, prophesy deceits. (Isaiah 30:10)

Then he sent Eliakim, who *was* over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz. (Isaiah 37:2)

In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, "Thus says the LORD: 'Set your house in order, for you shall die and not live.'" (Isaiah 38:1)

Then Isaiah the prophet went to King Hezekiah, and said to him, "What did these men say, and from where did they come to you?" So Hezekiah said, "They came to me from a far country, from Babylon." (Isaiah 39:3)

"Before I formed you in the womb I knew you; Before you were born I sanctified you; I ordained you a prophet to the nations." (Jeremiah 1:5)

The priests did not say, 'Where *is* the LORD?' And those who handle the law did not know Me; The rulers also transgressed against Me; The prophets prophesied by Baal, And walked after *things that* do not profit. (Jeremiah 2:8)

"As the thief is ashamed when he is found out, So is the house of Israel ashamed; They and their kings and their princes, and their priests and their prophets, (Jeremiah 2:26)

"In vain I have chastened your children; They received no correction. Your sword has devoured your prophets Like a destroying lion. (Jeremiah 2:30)

"And it shall come to pass in that day," says the LORD, "*That* the heart of the king shall perish, And the heart of the princes; The priests shall be astonished, And the prophets shall wonder." (Jeremiah 4:9)

And the prophets become wind, For the word *is* not in them. Thus shall it be done to them." (Jeremiah 5:13)

The prophets prophesy falsely, And the priests rule by their *own* power; And My people love *to have it* so. But what will you do in the end? (Jeremiah 5:31)

"Because from the least of them even to the greatest of them, Everyone *is* given to covetousness; And from the prophet even to the priest, Everyone deals falsely. (Jeremiah 6:13)

Since the day that your fathers came out of the land of Egypt until this day, I have even sent to you all My servants the prophets, daily rising up early and sending *them*. (Jeremiah 7:25)

"At that time," says the LORD, "they shall bring out the bones of the kings of Judah, and the bones of its princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves. (Jeremiah 8:1)

Therefore I will give their wives to others, *And* their fields to those who will inherit *them*; Because from the least even to the greatest Everyone is given to covetousness; From the prophet even to the priest Everyone deals falsely. (Jeremiah 8:10)

"Therefore thus says the LORD concerning the men of Anathoth who seek your life, saying, 'Do not prophesy in the name of the LORD, lest you die by our hand'— (Jeremiah 11:21)

"Then you shall say to them, "Thus says the LORD: "Behold, I will fill all the inhabitants of this land—even the kings who sit on David's throne, the priests, the prophets, and all the inhabitants of Jerusalem—with drunkenness! (Jeremiah 13:13)

Then I said, "Ah, Lord GOD! Behold, the prophets say to them, 'You shall not see the sword, nor shall you have famine, but I will give you assured peace in this place.' " (Jeremiah 14:13)

And the LORD said to me, "The prophets prophesy lies in My name. I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, divination, a worthless thing, and the deceit of their heart. (Jeremiah 14:14)

Therefore thus says the LORD concerning the prophets who prophesy in My name, whom I did not send, and who say, 'Sword and famine shall not be in this land'—'By sword and famine those prophets shall be consumed! (Jeremiah 14:15)

And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; they will have no one to bury them—they nor their wives, their sons nor their daughters—for I will pour their wickedness on them.' (Jeremiah 14:16)

If I go out to the field, Then behold, those slain with the sword! And if I enter the city, Then behold, those sick from famine! Yes, both prophet and priest go about in a land they do not know.' " (Jeremiah 14:18)

Then they said, "Come and let us devise plans against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come and let us attack him with the tongue, and let us not give heed to any of his words." (Jeremiah 18:18)

Then Jeremiah came from Tophet, where the LORD had sent him to prophesy; and he stood in the court of the Lord's house and said to all the people, (Jeremiah 19:14)

Now Pashhur the son of Immer, the priest who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. (Jeremiah 20:1)

Then Pashhur struck Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD. (Jeremiah 20:2)

And you, Pashhur, and all who dwell in your house, shall go into captivity. You shall go to Babylon, and there you shall die, and be buried there, you and all your friends, to whom you have prophesied lies.' " (Jeremiah 20:6)

My heart within me is broken Because of the prophets; All my bones shake. I am like a drunken man, And like a man whom wine has overcome, Because of the LORD, And because of His holy words. (Jeremiah 23:9)

"For both prophet and priest are profane; Yes, in My house I have found their wickedness," says the LORD. (Jeremiah 23:11)

"And I have seen folly in the prophets of Samaria: They prophesied by Baal And caused My people Israel to err. (Jeremiah 23:13)

Also I have seen a horrible thing in the prophets of Jerusalem: They commit adultery and walk in lies; They also strengthen the hands of evildoers, So that no one turns back from his wickedness. All of them are like Sodom to Me, And her inhabitants like Gomorrah. (Jeremiah 23:14)

"Therefore thus says the LORD of hosts concerning the prophets: 'Behold, I will feed them with wormwood, And make them drink the water of gall; For from the prophets of Jerusalem Profaneness has gone out into all the land.' " (Jeremiah 23:15)

Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you. They make you worthless; They speak a vision of their own heart, Not from the mouth of the LORD. (Jeremiah 23:16)

"I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied. (Jeremiah 23:21)

"I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!' (Jeremiah 23:25)

How long will *this* be in the heart of the prophets who prophesy lies? Indeed *they are* prophets of the deceit of their own heart, (Jeremiah 23:26)

"The prophet who has a dream, let him tell a dream; And he who has My word, let him speak My word faithfully. What *is* the chaff to the wheat?" says the LORD. (Jeremiah 23:28)

"Therefore behold, I *am* against the prophets," says the LORD, "who steal My words every one from his neighbor. (Jeremiah 23:30)

Behold, I *am* against the prophets," says the LORD, "who use their tongues and say, 'He says.' (Jeremiah 23:31)

Behold, I *am* against those who prophesy false dreams," says the LORD, "and tell them, and cause My people to err by their lies and by their recklessness. Yet I did not send them or command them; therefore they shall not profit this people at all," says the LORD. (Jeremiah 23:32)

"So when these people or the prophet or the priest ask you, saying, 'What is the oracle of the LORD?' you shall then say to them, 'What oracle?' I will even forsake you," says the LORD. (Jeremiah 23:33)

"And *as for* the prophet and the priest and the people who say, 'The oracle of the LORD!' I will even punish that man and his house. (Jeremiah 23:34)

Thus you shall say to the prophet, 'What has the LORD answered you?' and, 'What has the LORD spoken?' (Jeremiah 23:37)

which Jeremiah the prophet spoke to all the people of Judah and to all the inhabitants of Jerusalem, saying: (Jeremiah 25:2)

And the LORD has sent to you all His servants the prophets, rising early and sending *them*, but you have not listened nor inclined your ear to hear. (Jeremiah 25:4)

So I will bring on that land all My words which I have pronounced against it, all that is written in this book, which Jeremiah has prophesied concerning all the nations. (Jeremiah 25:13)

"Therefore prophesy against them all these words, and say to them: 'The LORD will roar from on high, And utter His voice from His holy habitation; He will roar mightily against His fold. He will give a shout, as those who tread *the grapes*, Against all the inhabitants of the earth. (Jeremiah 25:30)

to heed the words of My servants the prophets whom I sent to you, both rising up early and sending *them* (but you have not heeded), (Jeremiah 26:5)

So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. (Jeremiah 26:7)

Now it happened, when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak to all the people, that the priests and the prophets and all the people seized him, saying, "You will surely die! (Jeremiah 26:8)

Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without an inhabitant'?" And all the people were gathered against Jeremiah in the house of the LORD. (Jeremiah 26:9)

And the priests and the prophets spoke to the princes and all the people, saying, "This man deserves to die! For he has prophesied against this city, as you have heard with your ears." (Jeremiah 26:11)

Then Jeremiah spoke to all the princes and all the people, saying: "The LORD sent me to prophesy against this house and against this city with all the words that you have heard. (Jeremiah 26:12)

So the princes and all the people said to the priests and the prophets, "This man does not deserve to die. For he has spoken to us in the name of the LORD our God." (Jeremiah 26:16)

"Micah of Moresheth prophesied in the days of Hezekiah king of Judah, and spoke to all the people of Judah, saying, "Thus says the LORD of hosts: "Zion shall be plowed *like* a field, Jerusalem shall become heaps of ruins, And the mountain of the temple Like the bare hills of the forest." ' (Jeremiah 26:18)

Now there was also a man who prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath Jearim, who prophesied against this city and against this land according to all the words of Jeremiah. (Jeremiah 26:20)

Therefore do not listen to your prophets, your diviners, your dreamers, your soothsayers, or your sorcerers, who speak to you, saying, "You shall not serve the king of Babylon." (Jeremiah 27:9)

For they prophesy a lie to you, to remove you far from your land; and I will drive you out, and you will perish. (Jeremiah 27:10)

Therefore do not listen to the words of the prophets who speak to you, saying, 'You shall not serve the king of Babylon,' for they prophesy a lie to you; (Jeremiah 27:14)

for I have not sent them," says the LORD, "yet they prophesy a lie in My name, that I may drive you out, and that you may perish, you and the prophets who prophesy to you." (Jeremiah 27:15)

Also I spoke to the priests and to all this people, saying, "Thus says the LORD: 'Do not listen to the words of your prophets who prophesy to you, saying, "Behold, the vessels of the LORD's house will now shortly be brought back from Babylon"; for they prophesy a lie to you. (Jeremiah 27:16)

But if they *are* prophets, and if the word of the LORD is with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, *in* the house of the king of Judah, and at Jerusalem, do not go to Babylon.' (Jeremiah 27:18)

And it happened in the same year, at the beginning of the reign of Zedekiah king of Judah, in the fourth year *and* in the fifth month, *that* Hananiah the son of Azur the prophet, who *was* from Gibeon, spoke to me in the house of the LORD in the presence of the priests and of all the people, saying, (Jeremiah 28:1)

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and in the presence of all the people who stood in the house of the LORD, (Jeremiah 28:5)

and the prophet Jeremiah said, "Amen! The LORD do so; the LORD perform your words which you have prophesied, to bring back the vessels of the LORD's house and all who were carried away captive, from Babylon to this place.

(Jeremiah 28:6)

The prophets who have been before me and before you of old prophesied against many countries and great kingdoms—of war and disaster and pestilence.

(Jeremiah 28:8)

As for the prophet who prophesies of peace, when the word of the prophet comes to pass, the prophet will be known *as* one whom the LORD has truly sent."

(Jeremiah 28:9)

Then Hananiah the prophet took the yoke off the prophet Jeremiah's neck and broke it. (Jeremiah 28:10)

And Hananiah spoke in the presence of all the people, saying, "Thus says the LORD: 'Even so I will break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years.' " And the prophet Jeremiah went his way. (Jeremiah 28:11)

Now the word of the LORD came to Jeremiah, after Hananiah the prophet had broken the yoke from the neck of the prophet Jeremiah, saying, (Jeremiah 28:12)

Then the prophet Jeremiah said to Hananiah the prophet, "Hear now, Hananiah, the LORD has not sent you, but you make this people trust in a lie. (Jeremiah 28:15)

So Hananiah the prophet died the same year in the seventh month. (Jeremiah 28:17)

Now these *are* the words of the letter that Jeremiah the prophet sent from Jerusalem to the remainder of the elders who were carried away captive—to the priests, the prophets, and all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon. (Jeremiah 29:1)

For thus says the LORD of hosts, the God of Israel: Do not let your prophets and your diviners who are in your midst deceive you, nor listen to your dreams which you cause to be dreamed. (Jeremiah 29:8)

For they prophesy falsely to you in My name; I have not sent them, says the LORD. (Jeremiah 29:9)

Because you have said, "The LORD has raised up prophets for us in Babylon"— (Jeremiah 29:15)

because they have not heeded My words, says the LORD, which I sent to them by My servants the prophets, rising up early and sending *them*; neither would you heed, says the LORD. (Jeremiah 29:19)

Thus says the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah, and Zedekiah the son of Maaseiah, who prophesy a lie to you in My name: Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and he shall slay them before your eyes. (Jeremiah 29:21)

"The LORD has made you priest instead of Jehoiada the priest, so that there should be officers *in* the house of the LORD over every man *who* is demented and considers himself a prophet, that you should put him in prison and in the stocks. (Jeremiah 29:26)

Now therefore, why have you not rebuked Jeremiah of Anathoth who makes himself a prophet to you? (Jeremiah 29:27)

Now Zephaniah the priest read this letter in the hearing of Jeremiah the prophet. (Jeremiah 29:29)

Send to all those in captivity, saying, Thus says the LORD concerning Shemaiah the Nehelamite: Because Shemaiah has prophesied to you, and I have not sent him, and he has caused you to trust in a lie— (Jeremiah 29:31)

For then the king of Babylon's army besieged Jerusalem, and Jeremiah the prophet was shut up in the court of the prison, which *was in* the king of Judah's house. (Jeremiah 32:2)

For Zedekiah king of Judah had shut him up, saying, "Why do you prophesy and say, 'Thus says the LORD: "Behold, I will give this city into the hand of the king of Babylon, and he shall take it; (Jeremiah 32:3)

because of all the evil of the children of Israel and the children of Judah, which they have done to provoke Me to anger—they, their kings, their princes, their priests, their prophets, the men of Judah, and the inhabitants of Jerusalem. (Jeremiah 32:32)

Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem, (Jeremiah 34:6)

I have also sent to you all My servants the prophets, rising up early and sending *them*, saying, 'Turn now everyone from his evil way, amend your doings, and do not go after other gods to serve them; then you will dwell in the land which I have given you and your fathers.' But you have not inclined your ear, nor obeyed Me. (Jeremiah 35:15)

And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading from the book the words of the LORD in the LORD's house. (Jeremiah 36:8)

And the king commanded Jerahmeel the king's son, Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to seize Baruch the scribe and Jeremiah the prophet, but the LORD hid them. (Jeremiah 36:26)

But neither he nor his servants nor the people of the land gave heed to the words of the LORD which He spoke by the prophet Jeremiah. (Jeremiah 37:2)

And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to the prophet Jeremiah, saying, "Pray now to the LORD our God for us." (Jeremiah 37:3)

Then the word of the LORD came to the prophet Jeremiah, saying, (Jeremiah 37:6)

And when he was in the Gate of Benjamin, a captain of the guard *was* there whose name *was* Irijah the son of Shelemiah, the son of Hananiah; and he seized Jeremiah the prophet, saying, "You are defecting to the Chaldeans!" (Jeremiah 37:13)

Where now *are* your prophets who prophesied to you, saying, 'The king of Babylon will not come against you or against this land?' (Jeremiah 37:19)

"My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon, and he is likely to die from hunger in the place where he is. For *there is* no more bread in the city." (Jeremiah 38:9)

Then the king commanded Ebed-Melech the Ethiopian, saying, "Take from here thirty men with you, and lift Jeremiah the prophet out of the dungeon before he dies." (Jeremiah 38:10)

Then Zedekiah the king sent and had Jeremiah the prophet brought to him at the third entrance of the house of the LORD. And the king said to Jeremiah, "I will ask you something. Hide nothing from me." (Jeremiah 38:14)

and said to Jeremiah the prophet, "Please, let our petition be acceptable to you, and pray for us to the LORD your God, for all this remnant (since we are left *but* a few of many, as you can see), (Jeremiah 42:2)

Then Jeremiah the prophet said to them, "I have heard. Indeed, I will pray to the LORD your God according to your words, and it shall be, *that* whatever the LORD answers you, I will declare *it* to you. I will keep nothing back from you." (Jeremiah 42:4)

men, women, children, the king's daughters, and every person whom Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan, and Jeremiah the prophet and Baruch the son of Neriah. (Jeremiah 43:6)

However I have sent to you all My servants the prophets, rising early and sending *them*, saying, "Oh, do not do this abominable thing that I hate!" (Jeremiah 44:4)

The word that Jeremiah the prophet spoke to Baruch the son of Neriah, when he had written these words in a book at the instruction of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying, (Jeremiah 45:1)

The word of the LORD which came to Jeremiah the prophet against the nations. (Jeremiah 46:1)

The word that the LORD spoke to Jeremiah the prophet, how Nebuchadnezzar king of Babylon would come *and* strike the land of Egypt. (Jeremiah 46:13)

The word of the LORD that came to Jeremiah the prophet against the Philistines, before Pharaoh attacked Gaza. (Jeremiah 47:1)

The word of the LORD that came to Jeremiah the prophet against Elam, in the beginning of the reign of Zedekiah king of Judah, saying, (Jeremiah 49:34)

The word that the LORD spoke against Babylon *and* against the land of the Chaldeans by Jeremiah the prophet. (Jeremiah 50:1)

The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. And Seraiah *was* the quartermaster. (Jeremiah 51:59)

Her gates have sunk into the ground; He has destroyed and broken her bars. Her king and her princes *are* among the nations; The Law *is* no *more*, And her prophets find no vision from the LORD. (Lamentations 2:9)

Your prophets have seen for you False and deceptive visions; They have not uncovered your iniquity, To bring back your captives, But have envisioned for you false prophecies and delusions. (Lamentations 2:14)

"See, O LORD, and consider! To whom have You done this? Should the women eat their offspring, The children they have cuddled? Should the priest and prophet be slain In the sanctuary of the Lord? (Lamentations 2:20)

Because of the sins of her prophets *And* the iniquities of her priests, Who shed in her midst The blood of the just. (Lamentations 4:13)

As for them, whether they hear or whether they refuse—for they *are* a rebellious house—yet they will know that a prophet has been among them. (Ezekiel 2:5)

"Therefore you shall set your face toward the siege of Jerusalem; your arm *shall be* uncovered, and you shall prophesy against it. (Ezekiel 4:7)

"Son of man, set your face toward the mountains of Israel, and prophesy against them, (Ezekiel 6:2)

Disaster will come upon disaster, And rumor will be upon rumor. Then they will seek a vision from a prophet; But the law will perish from the priest, And counsel from the elders. (Ezekiel 7:26)

Therefore prophesy against them, prophesy, O son of man!" (Ezekiel 11:4)

Now it happened, while I was prophesying, that Pelatiah the son of Benaiah died. Then I fell on my face and cried with a loud voice, and said, "Ah, Lord GOD! Will You make a complete end of the remnant of Israel?" (Ezekiel 11:13)

"Son of man, look, the house of Israel is saying, 'The vision that he sees *is* for many days *from now*, and he prophesies of times far off.' (Ezekiel 12:27)

"Son of man, prophesy against the prophets of Israel who prophesy, and say to those who prophesy out of their own heart, 'Hear the word of the LORD!' " (Ezekiel 13:2)

Thus says the Lord GOD: "Woe to the foolish prophets, who follow their own spirit and have seen nothing! (Ezekiel 13:3)

O Israel, your prophets are like foxes in the deserts. (Ezekiel 13:4)

"My hand will be against the prophets who envision futility and who divine lies; they shall not be in the assembly of My people, nor be written in the record of the house of Israel, nor shall they enter into the land of Israel. Then you shall know that I *am* the Lord GOD. (Ezekiel 13:9)

that is, the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her when *there is* no peace,' " says the Lord GOD. (Ezekiel 13:16)

"Likewise, son of man, set your face against the daughters of your people, who prophesy out of their own heart; prophesy against them, (Ezekiel 13:17)

"Therefore speak to them, and say to them, 'Thus says the Lord GOD: "Everyone of the house of Israel who sets up his idols in his heart, and puts before him what causes him to stumble into iniquity, and then comes to the prophet, I the LORD

will answer him who comes, according to the multitude of his idols, (Ezekiel 14:4)

For anyone of the house of Israel, or of the strangers who dwell in Israel, who separates himself from Me and sets up his idols in his heart and puts before him what causes him to stumble into iniquity, then comes to a prophet to inquire of him concerning Me, I the LORD will answer him by Myself. (Ezekiel 14:7)

"And if the prophet is induced to speak anything, I the LORD have induced that prophet, and I will stretch out My hand against him and destroy him from among My people Israel. (Ezekiel 14:9)

And they shall bear their iniquity; the punishment of the prophet shall be the same as the punishment of the one who inquired, (Ezekiel 14:10)

"Son of man, set your face toward the south; preach against the south and prophesy against the forest land, the South, (Ezekiel 20:46)

"Son of man, set your face toward Jerusalem, preach against the holy places, and prophesy against the land of Israel; (Ezekiel 21:2)

"Son of man, prophesy and say, 'Thus says the LORD!' Say: 'A sword, a sword is sharpened And also polished! (Ezekiel 21:9)

"You therefore, son of man, prophesy, And strike *your* hands together. The third time let the sword do double *damage*. It *is* the sword *that* slays, The sword that slays the great *men*, That enters their private chambers. (Ezekiel 21:14)

"And you, son of man, prophesy and say, 'Thus says the Lord GOD concerning the Ammonites and concerning their reproach,' and say: 'A sword, a sword *is* drawn, Polished for slaughter, For consuming, for flashing— (Ezekiel 21:28)

The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured people; they have taken treasure and precious things; they have made many widows in her midst. (Ezekiel 22:25)

Her prophets plastered them with untempered *mortar*, seeing false visions, and divining lies for them, saying, 'Thus says the Lord GOD,' when the LORD had not spoken. (Ezekiel 22:28)

"Son of man, set your face against the Ammonites, and prophesy against them. (Ezekiel 25:2)

"Son of man, set your face toward Sidon, and prophesy against her, (Ezekiel 28:21)

"Son of man, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt. (Ezekiel 29:2)

"Son of man, prophesy and say, 'Thus says the Lord GOD: "Wail, 'Woe to the day!' (Ezekiel 30:2)

And when this comes to pass—surely it will come—then they will know that a prophet has been among them." (Ezekiel 33:33)

"Son of man, prophesy against the shepherds of Israel, prophesy and say to them, 'Thus says the Lord GOD to the shepherds: "Woe to the shepherds of Israel who feed themselves! Should not the shepherds feed the flocks? (Ezekiel 34:2)

"Son of man, set your face against Mount Seir and prophesy against it, (Ezekiel 35:2)

"And you, son of man, prophesy to the mountains of Israel, and say, 'O mountains of Israel, hear the word of the LORD! (Ezekiel 36:1)

therefore prophesy, and say, 'Thus says the Lord GOD: "Because they made *you* desolate and swallowed you up on every side, so that you became the possession of the rest of the nations, and you are taken up by the lips of talkers and slandered by the people"— (Ezekiel 36:3)

"Therefore prophesy concerning the land of Israel, and say to the mountains, the hills, the rivers, and the valleys, 'Thus says the Lord GOD: "Behold, I have spoken in My jealousy and My fury, because you have borne the shame of the nations." (Ezekiel 36:6)

Again He said to me, "Prophesy to these bones, and say to them, 'O dry bones, hear the word of the LORD! (Ezekiel 37:4)

So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. (Ezekiel 37:7)

Also He said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, 'Thus says the Lord GOD: "Come from the four winds, O breath, and breathe on these slain, that they may live." ' ' (Ezekiel 37:9)

So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army. (Ezekiel 37:10)

Therefore prophesy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. (Ezekiel 37:12)

"Son of man, set your face against Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, (Ezekiel 38:2)

"Therefore, son of man, prophesy and say to Gog, "Thus says the Lord GOD: "On that day when My people Israel dwell safely, will you not know *it*? (Ezekiel 38:14)

Thus says the Lord GOD: "Are *you* he of whom I have spoken in former days by My servants the prophets of Israel, who prophesied for years in those days that I would bring you against them? (Ezekiel 38:17)

"And you, son of man, prophesy against Gog, and say, "Thus says the Lord GOD: "Behold, I *am* against you, O Gog, the prince of Rosh, Meshech, and Tubal; (Ezekiel 39:1)

in the first year of his reign I, Daniel, understood by the books the number of the years *specified* by the word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem. (Daniel 9:2)

Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. (Daniel 9:6)

We have not obeyed the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets. (Daniel 9:10)

"Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. (Daniel 9:24)

Therefore you shall stumble in the day; The prophet also shall stumble with you in the night; And I will destroy your mother. (Hosea 4:5)

Therefore I have hewn *them* by the prophets, I have slain them by the words of My mouth; And your judgments *are like* light *that* goes forth. (Hosea 6:5)

The days of punishment have come; The days of recompense have come. Israel knows! The prophet *is* a fool, The spiritual man *is* insane, Because of the greatness of your iniquity and great enmity. (Hosea 9:7)

The watchman of Ephraim *is* with my God; But the prophet *is* a fowler's snare in all his ways— Enmity in the house of his God. (Hosea 9:8)

I have also spoken by the prophets, And have multiplied visions; I have given symbols through the witness of the prophets." (Hosea 12:10)

By a prophet the LORD brought Israel out of Egypt, And by a prophet he was preserved. (Hosea 12:13)

"And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. (Joel 2:28)

I raised up some of your sons as prophets, And some of your young men as Nazirites. *Is it* not so, O you children of Israel?" Says the LORD. (Amos 2:11)

"But you gave the Nazirites wine to drink, And commanded the prophets saying, 'Do not prophesy!' (Amos 2:12)

Surely the Lord GOD does nothing, Unless He reveals His secret to His servants the prophets. (Amos 3:7)

A lion has roared! Who will not fear? The Lord GOD has spoken! Who can but prophesy? (Amos 3:8)

Then Amaziah said to Amos: "Go, you seer! Flee to the land of Judah. There eat bread, And there prophesy. (Amos 7:12)

But never again prophesy at Bethel, For it *is* the king's sanctuary, And it *is* the royal residence." (Amos 7:13)

Then Amos answered, and said to Amaziah: "I *was* no prophet, Nor *was* I a son of a prophet, But I *was* a sheepbreeder And a tender of sycamore fruit. (Amos 7:14)

Then the LORD took me as I followed the flock, And the LORD said to me, 'Go, prophesy to My people Israel.' (Amos 7:15)

Now therefore, hear the word of the LORD: You say, 'Do not prophesy against Israel, And do not spout against the house of Isaac.' (Amos 7:16)

So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: (Matthew 1:22)

So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: (Matthew 2:5)

and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, "OUT OF EGYPT I CALLED MY SON." (Matthew 2:15)

Then was fulfilled what was spoken by Jeremiah the prophet, saying: (Matthew 2:17)

And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene." (Matthew 2:23)

For this is he who was spoken of by the prophet Isaiah, saying: "THE VOICE OF ONE CRYING IN THE WILDERNESS: 'PREPARE THE WAY OF THE LORD; MAKE HIS PATHS STRAIGHT.'" (Matthew 3:3)

that it might be fulfilled which was spoken by Isaiah the prophet, saying: (Matthew 4:14)

Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you. (Matthew 5:12)

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. (Matthew 5:17)

Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets. (Matthew 7:12)

"Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. (Matthew 7:15)

Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' (Matthew 7:22)

that it might be fulfilled which was spoken by Isaiah the prophet, saying: "HE HIMSELF TOOK OUR INFIRMITIES AND BORE OUR SICKNESSES." (Matthew 8:17)

He who receives a prophet in the name of a prophet shall receive a prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward. (Matthew 10:41)

But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet. (Matthew 11:9)

For all the prophets and the law prophesied until John. (Matthew 11:13)

that it might be fulfilled which was spoken by Isaiah the prophet, saying: (Matthew 12:17)

But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. (Matthew 12:39)

And in them the prophecy of Isaiah is fulfilled, which says: 'HEARING YOU WILL HEAR AND SHALL NOT UNDERSTAND, AND SEEING YOU WILL SEE AND NOT PERCEIVE; (Matthew 13:14)

for assuredly, I say to you that many prophets and righteous *men* desired to see what you see, and did not see *it*, and to hear what you hear, and did not hear *it*. (Matthew 13:17)

that it might be fulfilled which was spoken by the prophet, saying: "I WILL OPEN MY MOUTH IN PARABLES; I WILL UTTER THINGS KEPT SECRET FROM THE FOUNDATION OF THE WORLD." (Matthew 13:35)

So they were offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house." (Matthew 13:57)

And although he wanted to put him to death, he feared the multitude, because they counted him as a prophet. (Matthew 14:5)

Hypocrites! Well did Isaiah prophesy about you, saying: (Matthew 15:7)

A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah." And He left them and departed. (Matthew 16:4)

So they said, "Some *say* John the Baptist, some Elijah, and others Jeremiah or one of the prophets." (Matthew 16:14)

All this was done that it might be fulfilled which was spoken by the prophet, saying: (Matthew 21:4)

So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." (Matthew 21:11)

But if we say, 'From men,' we fear the multitude, for all count John as a prophet." (Matthew 21:26)

But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet. (Matthew 21:46)

On these two commandments hang all the Law and the Prophets." (Matthew 22:40)

"Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, (Matthew 23:29)

and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.' (Matthew 23:30)

"Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. (Matthew 23:31)

Therefore, indeed, I send you prophets, wise men, and scribes: *some* of them you will kill and crucify, and *some* of them you will scourge in your synagogues and persecute from city to city, (Matthew 23:34)

"O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under *her* wings, but you were not willing! (Matthew 23:37)

Then many false prophets will rise up and deceive many. (Matthew 24:11)

"Therefore when you see the 'ABOMINATION OF DESOLATION,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), (Matthew 24:15)

For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. (Matthew 24:24)

But all this was done that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook Him and fled. (Matthew 26:56)

saying, "Prophecy to us, Christ! Who is the one who struck You?" (Matthew 26:68)

Then was fulfilled what was spoken by Jeremiah the prophet, saying, "AND THEY TOOK THE THIRTY PIECES OF SILVER, THE VALUE OF HIM WHO WAS PRICED, whom they of the children of Israel priced, (Matthew 27:9)

Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "THEY DIVIDED MY GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS." (Matthew 27:35)

As it is written in the Prophets: "BEHOLD, I SEND MY MESSENGER BEFORE YOUR FACE, WHO WILL PREPARE YOUR WAY BEFORE YOU." (Mark 1:2)

But Jesus said to them, "A prophet is not without honor except in his own country, among his own relatives, and in his own house." (Mark 6:4)

Others said, "It is Elijah." And others said, "It is the Prophet, or like one of the prophets." (Mark 6:15)

He answered and said to them, "Well did Isaiah prophesy of you hypocrites, as it is written: 'THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR FROM ME. (Mark 7:6)

So they answered, "John the Baptist; but some *say*, Elijah; and others, one of the prophets." (Mark 8:28)

But if we say, 'From men' "—they feared the people, for all counted John to have been a prophet indeed. (Mark 11:32)

"So when you see the 'ABOMINATION OF DESOLATION,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. (Mark 13:14)

For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. (Mark 13:22)

Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands. (Mark 14:65)

Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying: (Luke 1:67)

As He spoke by the mouth of His holy prophets, Who *have been* since the world began, (Luke 1:70)

"And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways, (Luke 1:76)

Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; (Luke 2:36)

as it is written in the book of the words of Isaiah the prophet, saying: "THE VOICE OF ONE CRYING IN THE WILDERNESS: 'PREPARE THE WAY OF THE LORD; MAKE HIS PATHS STRAIGHT. (Luke 3:4)

And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: (Luke 4:17)

Then He said, "Assuredly, I say to you, no prophet is accepted in his own country. (Luke 4:24)

And many lepers were in Israel in the time of Elisha the prophet, and none of them was cleansed except Naaman the Syrian." (Luke 4:27)

Rejoice in that day and leap for joy! For indeed your reward *is* great in heaven, For in like manner their fathers did to the prophets. (Luke 6:23)

Woe to you when all men speak well of you, For so did their fathers to the false prophets. (Luke 6:26)

Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people." (Luke 7:16)

But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet. (Luke 7:26)

For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he." (Luke 7:28)

Now when the Pharisee who had invited Him saw *this*, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman *this is* who is touching Him, for she is a sinner." (Luke 7:39)

and by some that Elijah had appeared, and by others that one of the old prophets had risen again. (Luke 9:8)

So they answered and said, "John the Baptist, but some *say* Elijah; and others *say* that one of the old prophets has risen again." (Luke 9:19)

for I tell you that many prophets and kings have desired to see what you see, and have not seen *it*, and to hear what you hear, and have not heard *it*." (Luke 10:24)

And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks a sign, and no sign will be given to it except the sign of Jonah the prophet. (Luke 11:29)

Woe to you! For you build the tombs of the prophets, and your fathers killed them. (Luke 11:47)

Therefore the wisdom of God also said, 'I will send them prophets and apostles, and *some* of them they will kill and persecute,' (Luke 11:49)

that the blood of all the prophets which was shed from the foundation of the world may be required of this generation, (Luke 11:50)

There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. (Luke 13:28)

Nevertheless I must journey today, tomorrow, and the *day* following; for it cannot be that a prophet should perish outside of Jerusalem. (Luke 13:33)

"O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen *gathers* her brood under *her* wings, but you were not willing! (Luke 13:34)

"The law and the prophets *were* until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. (Luke 16:16)

Abraham said to him, 'They have Moses and the prophets; let them hear them.' (Luke 16:29)

But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' " (Luke 16:31)

Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. (Luke 18:31)

But if we say, 'From men,' all the people will stone us, for they are persuaded that John was a prophet." (Luke 20:6)

And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophecy! Who is the one who struck You?" (Luke 22:64)

And He said to them, "**What things?**" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, (Luke 24:19)

Then He said to them, "**O foolish ones, and slow of heart to believe in all that the prophets have spoken!** (Luke 24:25)

And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. (Luke 24:27)

Then He said to them, "**These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me.**" (Luke 24:44)

And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." (John 1:21)

He said: "I *am* 'THE VOICE OF ONE CRYING IN THE WILDERNESS: 'MAKE STRAIGHT THE WAY OF THE LORD,' ' as the prophet Isaiah said." (John 1:23)

And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" (John 1:25)

Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph." (John 1:45)

The woman said to Him, "Sir, I perceive that You are a prophet. (John 4:19)

For Jesus Himself testified that a prophet has no honor in his own country. (John 4:44)

Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world." (John 6:14)

It is written in the prophets, 'AND THEY SHALL ALL BE TAUGHT BY GOD.' Therefore everyone who has heard and learned from the Father comes to Me. (John 6:45)

Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." (John 7:40)

They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee." (John 7:52)

Then the Jews said to Him, "Now we know that You have a demon! Abraham is dead, and the prophets; and You say, 'If anyone keeps My word he shall never taste death.' (John 8:52)

Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?" (John 8:53)

They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." (John 9:17)

Now this he did not say on his own *authority*; but being high priest that year he prophesied that Jesus would die for the nation, (John 11:51)

that the word of Isaiah the prophet might be fulfilled, which he spoke: "LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?" (John 12:38)

But this is what was spoken by the prophet Joel: (Acts 2:16)

'AND IT SHALL COME TO PASS IN THE LAST DAYS, SAYS GOD, THAT I WILL POUR OUT OF MY SPIRIT ON ALL FLESH; YOUR SONS AND YOUR

DAUGHTERS SHALL PROPHECY, YOUR YOUNG MEN SHALL SEE VISIONS, YOUR OLD MEN SHALL DREAM DREAMS. (Acts 2:17)

AND ON MY MENSERVANTS AND ON MY MAIDSERVANTS I WILL POUR OUT MY SPIRIT IN THOSE DAYS; AND THEY SHALL PROPHECY. (Acts 2:18)

Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, (Acts 2:30)

But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. (Acts 3:18)

whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began. (Acts 3:21)

For Moses truly said to the fathers, 'THE LORD YOUR GOD WILL RAISE UP FOR YOU A PROPHET LIKE ME FROM YOUR BRETHREN. HIM YOU SHALL HEAR IN ALL THINGS, WHATEVER HE SAYS TO YOU. (Acts 3:22)

AND IT SHALL BE THAT EVERY SOUL WHO WILL NOT HEAR THAT PROPHET SHALL BE UTTERLY DESTROYED FROM AMONG THE PEOPLE.' (Acts 3:23)

Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days. (Acts 3:24)

You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'AND IN YOUR SEED ALL THE FAMILIES OF THE EARTH SHALL BE BLESSED.' (Acts 3:25)

"This is that Moses who said to the children of Israel, 'THE LORD YOUR GOD WILL RAISE UP FOR YOU A PROPHET LIKE ME FROM YOUR BRETHREN. HIM YOU SHALL HEAR.' (Acts 7:37)

Then God turned and gave them up to worship the host of heaven, as it is written in the book of the Prophets: 'DID YOU OFFER ME SLAUGHTERED ANIMALS AND SACRIFICES DURING FORTY YEARS IN THE WILDERNESS, O HOUSE OF ISRAEL? (Acts 7:42)

"However, the Most High does not dwell in temples made with hands, as the prophet says: (Acts 7:48)

Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers, (Acts 7:52)

was returning. And sitting in his chariot, he was reading Isaiah the prophet. (Acts 8:28)

So Philip ran to him, and heard him reading the prophet Isaiah, and said, "Do you understand what you are reading?" (Acts 8:30)

So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?" (Acts 8:34)

To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins." (Acts 10:43)

And in these days prophets came from Jerusalem to Antioch. (Acts 11:27)

Now in the church that was at Antioch there were certain prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul. (Acts 13:1)

Now when they had gone through the island to Paphos, they found a certain sorcerer, a false prophet, a Jew whose name *was* Bar-Jesus, (Acts 13:6)

And after the reading of the Law and the Prophets, the rulers of the synagogue sent to them, saying, "Men *and* brethren, if you have any word of exhortation for the people, say on." (Acts 13:15)

"After that He gave *them* judges for about four hundred and fifty years, until Samuel the prophet. (Acts 13:20)

For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled *them* in condemning *Him*. (Acts 13:27)

Beware therefore, lest what has been spoken in the prophets come upon you: (Acts 13:40)

And with this the words of the prophets agree, just as it is written: (Acts 15:15)

Now Judas and Silas, themselves being prophets also, exhorted and strengthened the brethren with many words. (Acts 15:32)

And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied. (Acts 19:6)

Now this man had four virgin daughters who prophesied. (Acts 21:9)

And as we stayed many days, a certain prophet named Agabus came down from Judea. (Acts 21:10)

But this I confess to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing all things which are written in the Law and in the Prophets. (Acts 24:14)

Therefore, having obtained help from God, to this day I stand, witnessing both to small and great, saying no other things than those which the prophets and Moses said would come— (Acts 26:22)

King Agrippa, do you believe the prophets? I know that you do believe." (Acts 26:27)

So when they had appointed him a day, many came to him at *his* lodging, to whom he explained and solemnly testified of the kingdom of God, persuading them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening. (Acts 28:23)

So when they did not agree among themselves, they departed after Paul had said one word: "The Holy Spirit spoke rightly through Isaiah the prophet to our fathers, (Acts 28:25)

which He promised before through His prophets in the Holy Scriptures, (Romans 1:2)

But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, (Romans 3:21)

"LORD, THEY HAVE KILLED YOUR PROPHETS AND TORN DOWN YOUR ALTARS, AND I ALONE AM LEFT, AND THEY SEEK MY LIFE"? (Romans 11:3)

Having then gifts differing according to the grace that is given to us, *let us use them*: if prophecy, *let us prophesy* in proportion to our faith; (Romans 12:6)

but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith— (Romans 16:26)

Every man praying or prophesying, having *his* head covered, dishonors his head. (1 Corinthians 11:4)

But every woman who prays or prophesies with *her* head uncovered dishonors her head, for that is one and the same as if her head were shaved. (1 Corinthians 11:5)

to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues. (1 Corinthians 12:10)

And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. (1 Corinthians 12:28)

Are all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles? (1 Corinthians 12:29)

And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. (1 Corinthians 13:2)

Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. (1 Corinthians 13:8)

For we know in part and we prophesy in part. (1 Corinthians 13:9)

Pursue love, and desire spiritual *gifts*, but especially that you may prophesy. (1 Corinthians 14:1)

But he who prophesies speaks edification and exhortation and comfort to men. (1 Corinthians 14:3)

He who speaks in a tongue edifies himself, but he who prophesies edifies the church. (1 Corinthians 14:4)

I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies *is* greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification. (1 Corinthians 14:5)

But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching? (1 Corinthians 14:6)

Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe. (1 Corinthians 14:22)

But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all. (1 Corinthians 14:24)

Let two or three prophets speak, and let the others judge. (1 Corinthians 14:29)

For you can all prophesy one by one, that all may learn and all may be encouraged. (1 Corinthians 14:31)

And the spirits of the prophets are subject to the prophets. (1 Corinthians 14:32)

If anyone thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write to you are the commandments of the Lord. (1 Corinthians 14:37)

Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues. (1 Corinthians 14:39)

having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, (Ephesians 2:20)

which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: (Ephesians 3:5)

And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, (Ephesians 4:11)

who killed both the Lord Jesus and their own prophets, and have persecuted us; and they do not please God and are contrary to all men, (1 Thessalonians 2:15)

Do not despise prophecies. (1 Thessalonians 5:20)

This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare, (1 Timothy 1:18)

Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. (1 Timothy 4:14)

One of them, a prophet of their own, said, "Cretans *are* always liars, evil beasts, lazy gluttons." (Titus 1:12)

God, who at various times and in various ways spoke in time past to the fathers by the prophets, (Hebrews 1:1)

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also *of* David and Samuel and the prophets: (Hebrews 11:32)

My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience. (James 5:10)

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace *that would come* to you, (1 Peter 1:10)

And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; (2 Peter 1:19)

knowing this first, that no prophecy of Scripture is of any private interpretation, (2 Peter 1:20)

for prophecy never came by the will of man, but holy men of God spoke *as they were* moved by the Holy Spirit. (2 Peter 1:21)

But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, *and* bring on themselves swift destruction. (2 Peter 2:1)

but he was rebuked for his iniquity: a dumb donkey speaking with a man's voice restrained the madness of the prophet. (2 Peter 2:16)

that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior, (2 Peter 3:2)

Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. (1 John 4:1)

Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, (Jude 1:14)

Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near. (Revelation 1:3)

Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols. (Revelation 2:20)

but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets. (Revelation 10:7)

And he said to me, "You must prophesy again about many peoples, nations, tongues, and kings." (Revelation 10:11)

And I will give *power* to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." (Revelation 11:3)

These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire. (Revelation 11:6)

And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth. (Revelation 11:10)

The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth." (Revelation 11:18)

For they have shed the blood of saints and prophets, And You have given them blood to drink. For it is their just due." (Revelation 16:6)

And I saw three unclean spirits like frogs *coming* out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. (Revelation 16:13)

"Rejoice over her, O heaven, and *you* holy apostles and prophets, for God has avenged you on her!" (Revelation 18:20)

And in her was found the blood of prophets and saints, and of all who were slain on the earth." (Revelation 18:24)

And I fell at his feet to worship him. But he said to me, "See *that you do not do that!* I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." (Revelation 19:10)

Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone. (Revelation 19:20)

The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet *are*. And they will be tormented day and night forever and ever. (Revelation 20:10)

Then he said to me, "These words *are* faithful and true." And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place. (Revelation 22:6)

"Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book." (Revelation 22:7)

Then he said to me, "See *that you do not do that*. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God." (Revelation 22:9)

And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand. (Revelation 22:10)

For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; (Revelation 22:18)

and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and *from* the things which are written in this book. (Revelation 22:19)

(Formerly in Israel, when a man went to inquire of God, he spoke thus: "Come, let us go to the seer"; for *he who is* now *called* a prophet was formerly called a seer.) (1 Samuel 9:9)

As they went up the hill to the city, they met some young women going out to draw water, and said to them, "Is the seer here?" (1 Samuel 9:11)

Then Saul drew near to Samuel in the gate, and said, "Please tell me, where *is* the seer's house?" (1 Samuel 9:18)

Samuel answered Saul and said, "I *am* the seer. Go up before me to the high place, for you shall eat with me today; and tomorrow I will let you go and will tell you all that *is* in your heart. (1 Samuel 9:19)

The king also said to Zadok the priest, "*Are you not* a seer? Return to the city in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar. (2 Samuel 15:27)

Now when David arose in the morning, the word of the LORD came to the prophet Gad, David's seer, saying, (2 Samuel 24:11)

Yet the LORD testified against Israel and against Judah, by all of His prophets, every seer, saying, "Turn from your evil ways, and keep My commandments *and* My statutes, according to all the law which I commanded your fathers, and which I sent to you by My servants the prophets." (2 Kings 17:13)

All those chosen as gatekeepers *were* two hundred and twelve. They were recorded by their genealogy, in their villages. David and Samuel the seer had appointed them to their trusted office. (1 Chronicles 9:22)

Then the LORD spoke to Gad, David's seer, saying, (1 Chronicles 21:9)

All these *were* the sons of Heman the king's seer in the words of God, to exalt his horn. For God gave Heman fourteen sons and three daughters. (1 Chronicles 25:5)

And all that Samuel the seer, Saul the son of Kish, Abner the son of Ner, and Joab the son of Zeruiah had dedicated, every dedicated *thing*, was under the hand of Shelomith and his brethren. (1 Chronicles 26:28)

Now the acts of King David, first and last, indeed they *are* written in the book of Samuel the seer, in the book of Nathan the prophet, and in the book of Gad the seer, (1 Chronicles 29:29)

Now the rest of the acts of Solomon, first and last, *are* they not written in the book of Nathan the prophet, in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat? (2 Chronicles 9:29)

The acts of Rehoboam, first and last, *are* they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And *there were* wars between Rehoboam and Jeroboam all their days. (2 Chronicles 12:15)

And at that time Hanani the seer came to Asa king of Judah, and said to him: "Because you have relied on the king of Syria, and have not relied on the LORD your God, therefore the army of the king of Syria has escaped from your hand. (2 Chronicles 16:7)

Then Asa was angry with the seer, and put him in prison, for *he was* enraged at him because of this. And Asa oppressed *some* of the people at that time. (2 Chronicles 16:10)

And Jehu the son of Hanani the seer went out to meet him, and said to King Jehoshaphat, "Should you help the wicked and love those who hate the LORD? Therefore the wrath of the LORD *is* upon you. (2 Chronicles 19:2)

And he stationed the Levites in the house of the LORD with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and of Nathan the prophet; for thus *was* the commandment of the LORD by his prophets. (2 Chronicles 29:25)

Moreover King Hezekiah and the leaders commanded the Levites to sing praise to the LORD with the words of David and of Asaph the seer. So they sang praises with gladness, and they bowed their heads and worshiped. (2 Chronicles 29:30)

And the singers, the sons of Asaph, *were* in their places, according to the command of David, Asaph, Heman, and Jeduthun the king's seer. Also the gatekeepers were at each gate; they did not have to leave their position, because their brethren the Levites prepared portions for them. (2 Chronicles 35:15)

Then Amaziah said to Amos: "Go, you seer! Flee to the land of Judah. There eat bread, And there prophesy. (Amos 7:12)

Now the rest of the acts of Manasseh, his prayer to his God, and the words of the seers who spoke to him in the name of the LORD God of Israel, indeed they *are written* in the book of the kings of Israel. (2 Chronicles 33:18)

For the LORD has poured out on you The spirit of deep sleep, And has closed your eyes, namely, the prophets; And He has covered your heads, *namely*, the seers. (Isaiah 29:10)

Who say to the seers, "Do not see," And to the prophets, "Do not prophesy to us right things; Speak to us smooth things, prophesy deceits. (Isaiah 30:10)

So the seers shall be ashamed, And the diviners abashed; Indeed they shall all cover their lips; For *there is* no answer from God." (Micah 3:7)